

Evolution and the mind (Semester 1)

View Online



Acerbi, A. and Mesoudi, A. (2015) 'If we are all cultural Darwinians what's the fuss about? Clarifying recent disagreements in the field of cultural evolution', *Biology & Philosophy*, 30(4), pp. 481–503. Available at: <https://doi.org/10.1007/s10539-015-9490-2>.

Akins, K. (1996) 'Of Sensory Systems and the "Aboutness" of Mental States', *The Journal of Philosophy*, 93(7). Available at: <https://doi.org/10.2307/2941125>.

Alexander, J. McKenzie (2002) 'Evolutionary Game Theory'. Available at: <https://plato.stanford.edu/entries/game-evolutionary/>.

Axelrod, R. and Hamilton, W. (1981) 'The evolution of cooperation', *Science*, 211(4489), pp. 1390–1396. Available at: <https://doi.org/10.1126/science.7466396>.

Axelrod, Robert (1986) 'More Effective Choice in the Prisoner's Dilemma', *The Journal of Conflict Resolution (pre-1986)*, 24(3), pp. 441–443. Available at: <https://www-proquest-com.oxfordbrookes.idm.oclc.org/docview/235759280?accountid=13041>.

Ayala, F.J. and Arp, R. (2010) *Contemporary debates in philosophy of biology*. Chichester, U.K.: Wiley-Blackwell Pub. Available at: <https://oxfordbrookes.on.worldcat.org/v2/oclc/536135806>.

Barrett, J.L. (2011) 'Cognitive Science of Religion: Looking Back, Looking Forward', *Journal for the Scientific Study of Religion*, 50(2), pp. 229–239. Available at: <https://doi.org/10.1111/j.1468-5906.2011.01564.x>.

Barrett, M. et al. (1999) 'Models and Reality-A Review of Brian Skyrms's Evolution of the Social Contract', *Philosophy and Phenomenological Research*, 59(1). Available at: <https://doi.org/10.2307/2653474>.

Binmore, K. (1998) 'REVIEW OF: The Complexity of Cooperation: Agent-Based Models of Competition and Collaboration', *Journal of Artificial Societies and Social Simulation*, 1(1). Available at: <https://www.jasss.org/1/1/review1>.

Braddock, M. (2016) 'Debunking Arguments and the Cognitive Science of Religion', *Theology and Science*, 14(3), pp. 268–287. Available at: <https://doi.org/10.1080/14746700.2016.1191878>.

Buller, D.J. (no date) *Four Fallacies of Pop Evolutionary Psychology - Scientific American*. Available at: <http://www.scientificamerican.com/article/four-fallacies-of-pop-evolutionary-2012-12-07/>.

Campbell, R. (2000) *Paradoxes of Rationality and Cooperation: Prisoner's Dilemma and Newcomb's Problem*. Vancouver: UBC Press. Available at: <https://ebookcentral-proquest-com.oxfordbrookes.idm.oclc.org/lib/brookes/detail.action?docID=3412527>.

Carruthers, P. and James, S.M. (2008) 'Review: Evolution and the Possibility of Moral Realism', *Philosophy and Phenomenological Research*, 77(1). Available at: <https://www-jstor-org.oxfordbrookes.idm.oclc.org/stable/40041229>.

Claidiere, N., Scott-Phillips, T.C. and Sperber, D. (2014) 'How Darwinian is cultural evolution?', *Philosophical Transactions of the Royal Society B: Biological Sciences*, 369(1642), pp. 20130368–20130368. Available at: <https://doi.org/10.1098/rstb.2013.0368>.

Clark, K.J. and Barrett, J.L. (2011) 'Reidian Religious Epistemology and the Cognitive Science of Religion', *Journal of the American Academy of Religion*, 79(3), pp. 639–675. Available at: <https://doi.org/10.1093/jaarel/lfr008>.

Cordelia Fine (2005) *Delusions of Gender: The Real Science Behind Sex Differences*. Icon Books. Available at: <https://ebookcentral-proquest-com.oxfordbrookes.idm.oclc.org/lib/brookes/reader.action?docID=1671641>.

Creanza, N., Kolodny, O. and Feldman, M.W. (2017) 'Cultural evolutionary theory: How culture evolves and why it matters', *Proceedings of the National Academy of Sciences*, 114(30), pp. 7782–7789. Available at: <https://doi.org/10.1073/pnas.1620732114>.

de Cruz, H. (no date) 'The Naturalness of Religious Belief: Epistemological Implications'. Available at: http://helendecruz.net/docs/DeCruz_naturalness.pdf.

Das, R. (2016) 'Evolutionary debunking of morality: epistemological or metaphysical?', *Philosophical Studies*, 173(2), pp. 417–435. Available at: <https://oxfordbrookes.idm.oclc.org/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=a9h&AN=112333627&site=ehost-live>.

Day, Rachel ; Laland, Kevin ; Odling-Smee, John (no date) 'Rethinking adaptation: The niche-construction perspective', *Perspectives in Biology and Medicine*, 46, pp. 80–95. Available at: <http://search.proquest.com.oxfordbrookes.idm.oclc.org/docview/230522183?accountid=13041>.

'Does anything matter or did we just evolve to think so?' (no date) in. Available at: <https://contentstore.cla.co.uk/secure/link?id=a523ee24-9e08-eb11-80cd-005056af4099>.

Elizabeth S., S. (no date) 'Nativism, Empiricism, and the Origins of Knowledge', *Infant Behavior and Development*, 21. Available at: https://moodle.brookes.ac.uk/pluginfile.php/1071975/mod_resource/content/1/spel-nati.pdf.

FitzPatrick, W. (2022) 'Cailin O'Connor, The Origins of Unfairness: Social Categories and Cultural Evolution', *The Philosophical Review*, 131(1), pp. 111–115. Available at: <https://contentstore.cla.co.uk/secure/link?id=75d96efa-c664-ed11-ac20-0050f2f05a7b>.

FitzPatrick, W. (no date) 'Morality and Evolutionary Biology'. Available at:
<https://plato.stanford.edu/entries/morality-biology/>.

Garvey, B. (2014) *Philosophy of Biology*. Hoboken: Taylor and Francis. Available at:
<https://ebookcentral-proquest-com.oxfordbrookes.idm.oclc.org/lib/brookes/detail.action?docID=1886948>.

Gary Hatfield , and Holly Pittman (2013) *Evolution of Mind, Brain, and Culture*. University Museum Publications. Available at:
<https://ebookcentral-proquest-com.oxfordbrookes.idm.oclc.org/lib/brookes/reader.action?docID=3442101>.

Hanson, L. (2017) 'The real problem with evolutionary debunking arguments', *Philosophical Quarterly*, 67(268), pp. 508–533. Available at:
<https://oxfordbrookes.idm.oclc.org/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=a9h&AN=123753644&site=ehost-live>.

Helgeson, C. (no date) 'Why you have one trait rather than another: The failure of the explanatory-chain strategy'. Available at:
http://philsci-archive.pitt.edu/17017/1/Helgeson_2012_failure_of_explanatory_chain_strategy.pdf.

Henrich, Joseph Boyd, Robert Richerson, Peter J (no date) 'Five Misunderstandings About Cultural Evolution', *Human Nature : An Interdisciplinary Biosocial Perspective*, 19(2), pp. 119–137. Available at:
<https://search-proquest-com.oxfordbrookes.idm.oclc.org/docview/199592011?accountid=13041>.

Hinde, R.A. and Barden, L.A. (1985) 'The evolution of the Teddy Bear', *Animal Behavior*, 33. Available at:
https://moodle.brookes.ac.uk/pluginfile.php/1083769/mod_resource/content/1/hind-evol.pdf.

Hopster, J. (2018) 'Evolutionary arguments against moral realism: Why the empirical details matter...', *Biology & Philosophy*, 33(5/6), pp. 1–24. Available at:
<https://oxfordbrookes.idm.oclc.org/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=a9h&AN=139111913&site=ehost-live>.

John, W. and Paul, G. (no date) 'Evolutionary Debunking Arguments in Three Domains: Fact, Value, and Religion', in D. Gregory W. and M. James (eds) *A New Science of Religion*. Routledge. Available at:
<https://oxfordbrookes.idm.oclc.org/login?url=http://www.vlebooks.com/vleweb/product/openreader?id=OxfBrookes&isbn=9780203086131&uid=^u>.

Joyce, R. (2006) *The evolution of morality*. Cambridge, Mass: MIT Press. Available at:
<https://oxfordbrookes.idm.oclc.org/login?url=http://www.vlebooks.com/vleweb/product/openreader?id=OxfBrookes&isbn=9780262276535&uid=^u>.

Joyce, R. (2008a) 'Review: Précis of "The Evolution of Morality"', *Philosophy and Phenomenological Research*, 77(1). Available at:
<https://www-jstor-org.oxfordbrookes.idm.oclc.org/stable/40041226>.

Joyce, R. (2008b) 'Review: Replies', *Philosophy and Phenomenological Research*, 77(1). Available at: <https://www-jstor-org.oxfordbrookes.idm.oclc.org/stable/40041230>.

Kelemen, Deborah (no date) 'Are Children "Intuitive Theists"? Reasoning about Purpose and Design in Nature', *Psychological Science*, 15, pp. 295–301. Available at: <http://www.jstor.org.oxfordbrookes.idm.oclc.org/stable/40063977>.

Korman, D.Z. (2019) 'Debunking arguments', *Philosophy Compass*, 14(12). Available at: <https://doi.org/10.1111/phc3.12638>.

Mesoudi, A., Whiten, A. and Laland, K.N. (2006) 'Towards a unified science of cultural evolution', *Behavioral and Brain Sciences*, 29(04). Available at: <https://doi.org/10.1017/S0140525X06009083>.

Northcott, R. and Alexandrova, A. (no date) 'Prisoner's Dilemma doesn't explain much'. Available at: <http://philsci-archive.pitt.edu/15389/1/PD2014-bookfinal.pdf>.

O'Connor, C. (2019) *The origins of unfairness: social categories and cultural evolution*. Oxford: Oxford University Press.

PD on the Stanford Encyclopedia of Philosophy (no date). Available at: <https://plato.stanford.edu/entries/prisoner-dilemma/>.

PD on Wikipedia (no date). Available at: https://en.wikipedia.org/wiki/Prisoner%27s_dilemma#Real-life_examples.

Peter, G.S. (6AD) 'The subject as cause and effect of evolution', *Interface Focus* [Preprint]. Available at: <http://rsfs.royalsocietypublishing.org/content/7/5/20170022>.

Prinz, J. (2008) 'Review: Acquired Moral Truths', *Philosophy and Phenomenological Research*, 77(1). Available at: <https://www-jstor-org.oxfordbrookes.idm.oclc.org/stable/40041227>.

Ross, Don (1997) 'Game Theory'. Available at: <https://plato.stanford.edu/entries/game-theory/>.

S. Boulter (2007) *The Rediscovery of Common Sense Philosophy*. Palgrave Macmillan UK. Available at: <https://ebookcentral-proquest-com.oxfordbrookes.idm.oclc.org/lib/brookes/reader.action?dclid=344946>.

Samuels, R. (no date) 'Innateness in cognitive science', *Trends in Cognitive Sciences*, 8, pp. 136–141. Available at: <http://www.sciencedirect.com.oxfordbrookes.idm.oclc.org/science/article/pii/S1364661304000270>.

Saunders, D. (2022) 'How to Put the Cart Behind the Horse in the Cultural Evolution of Gender', *Philosophy of the Social Sciences*, 52(1–2), pp. 81–102. Available at: <https://doi.org/10.1177/004839312111049770>.

Skyrms, B. (2001) 'The Stag Hunt', *Proceedings and Addresses of the American Philosophical Association*, 75(2). Available at: <https://doi.org/10.2307/3218711>.

Skyrms, B. (2004) *The stag hunt and the evolution of social structure*. Cambridge, UK: Cambridge University Press.

Sperber, D. (1996) *Explaining culture: a naturalistic approach*. Oxford: Blackwell.

Stich, S. (2008) 'Review: Some Questions about "The Evolution of Morality"', *Philosophy and Phenomenological Research*, 77(1). Available at: <https://www.jstor-org.oxfordbrookes.idm.oclc.org/stable/40041228>.

Street, S. (2018) 'Does anything really matter or did we just evolve to think so?', in G.A. Rosen et al. (eds) *The Norton introduction to philosophy*. Second edition. New York: W.W. Norton & Company.

The Origins of Unfairness: Social Categories and Cultural Evolution | Reviews | Notre Dame Philosophical Reviews | University of Notre Dame (no date). Available at: <https://ndpr.nd.edu/reviews/the-origins-of-unfairness-social-categories-and-cultural-evolution/>.

The Prisoner's Dilemma in Business and the Economy (no date). Available at: <https://www.investopedia.com/articles/investing/110513/utilizing-prisoners-dilemma-business-and-economy.asp>.

Thurow, J.C. (2013) 'Does cognitive science show belief in god to be irrational? The epistemic consequences of the cognitive science of religion', *International Journal for Philosophy of Religion*, 74(1), pp. 77–98. Available at: <https://doi.org/10.1007/s11153-011-9300-y>.

Timothy Ketelaar and Bruce J. Ellis (2000) 'Are Evolutionary Explanations Unfalsifiable? Evolutionary Psychology and the Lakatosian Philosophy of Science', *Psychological Inquiry*, 11(1), pp. 1–21. Available at: http://www.jstor.org.oxfordbrookes.idm.oclc.org/stable/1449658?seq=1#page_scan_tab_contents.

Tropman, E. (2014) 'Evolutionary debunking arguments: moral realism, constructivism, and explaining moral knowledge', *Philosophical Explorations*, 17(2), pp. 126–140. Available at: <https://doi.org/10.1080/13869795.2013.855807>.

Vavova, K. (2015) 'Evolutionary Debunking of Moral Realism', *Philosophy Compass*, 10(2), pp. 104–116. Available at: <https://doi.org/10.1111/phc3.12194>.

Wolff, J. (2018) *An introduction to moral philosophy*. First edition. New York, NY: W.W. Norton & Company, Inc.