

## The history of food, politics and society (Semester 2)

View Online



Achaya, K.T. (1994) *Indian food: a historical companion*. Delhi: Oxford University Press.

Ackerman, D. (1990) "'Taste'", in *A natural history of the senses*. New York: Random House, pp. 125–172.

Adelman, J. (2018) 'Invalid Cookery, Nursing and Domestic Medicine in Ireland, c. 1900', *Journal of the History of Medicine and Allied Sciences*, 73(2), pp. 188–204. Available at: <https://doi.org/10.1093/jhmas/jry013>.

Albala, K. (2008) *Pancake: a global history*. London: Reaktion.

Albala, K. (2013) *Routledge international handbook of food studies*. 1st ed. London: Routledge. Available at: <https://ebookcentral-proquest-com.oxfordbrookes.idm.oclc.org/lib/brookes/detail.action?docID=1181122>.

Albala, K. (ed.) (2014) *The food history reader: primary sources*. London: Bloomsbury Academic.

Allsop, K.A. and Miller, J.B. (1996) 'Honey revisited: a reappraisal of honey in pre-industrial diets', *British Journal of Nutrition*, 75(04). Available at: <https://doi.org/10.1079/BJN19960155>.

Ambirajan, S. (1976) 'Malthusian Population Theory and Indian Famine Policy in the Nineteenth Century', *Population Studies*, 30(1), pp. 5–14. Available at: <https://www-jstor-org.oxfordbrookes.idm.oclc.org/stable/2173660>.

American Historical Association (2014) *Food in time and place: the American Historical Association companion to food history*. Edited by P.H. Freedman, J.E. Chaplin, and K. Albala. Berkeley: University of California Press. Available at: <https://oxfordbrookes.on.worldcat.org/oclc/876671334>.

Ansari, H. (2006) 'Mapping the Colonial: South Asians in Britain, 1857-1947', in *A postcolonial people: South Asians in Britain*. London: C. Hurst & Co.

Appleby, A.B. (1980) 'Epidemics and Famine in the Little Ice Age', *Journal of Interdisciplinary History*, 10(4). Available at: <https://doi.org/10.2307/203063>.

Appleby, A.B., Walter, J. and Schofield, R.S. (1989) *Famine, disease and the social order in early modern society*. Cambridge: Cambridge University Press.

Arjun Appadurai (1988) 'How to Make a National Cuisine: Cookbooks in Contemporary India', *Comparative Studies in Society and History*, 30(1), pp. 3–24. Available at: <http://www.jstor.org.oxfordbrookes.idm.oclc.org/stable/179020>.

Arnold, D. (1993) 'Social crisis and epidemic disease in the famines of nineteenth-century India.', *Social History of Medicine*, 6(3), pp. 385–404. Available at: <https://academic-oup-com.oxfordbrookes.idm.oclc.org/shm/article/6/3/385/1609707>.

Article on the history of curry, with Lizzie Collingham (no date). Available at: <https://gastropod.com/the-curry-chronicles/>.

Article on the history of white bread in America (no date). Available at: <https://www.npr.org/sections/thesalt/2012/03/04/147819980/american-history-baked-into-the-loaves-of-white-bread?t=1603878612743>.

Ashley, B. (2004) *Food and cultural studies*. London: Routledge.

Atkins, P. (2005) 'The Milk in Schools Scheme, 1934-45: "Nationalization" and Resistance', *History of Education*, 34, pp. 1–21. Available at: <https://www-tandfonline-com.oxfordbrookes.idm.oclc.org/doi/full/10.1080/0046760042000315291>.

Atkins, P.J., Lummel, P. and Oddy, D.J. (2007) *Food and the city in Europe since 1800*. Aldershot, England: Ashgate. Available at: <https://oxfordbrookes.on.worldcat.org/oclc/317744636>.

Auerbach, J.A. (1999) *The Great Exhibition of 1851: a nation on display*. New Haven, Conn: Yale University Press.

Barnett, L.M. (1985) *British food policy during the First World War*. Boston (Mass.): Allen & Unwin.

Beckett, S.T. (no date) *The science of chocolate*. 2nd ed. Cambridge: Royal Society of Chemistry. Available at: <https://ebookcentral-proquest-com.oxfordbrookes.idm.oclc.org/lib/brookes/detail.action?docID=1186079>.

Begiato, J. (2020) *Manliness in Britain, 1760-1900: bodies, emotion, and material culture*. Manchester: Manchester University Press. Available at: <https://oxfordbrookes.idm.oclc.org/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=nlebk&AN=2381881&site=ehost-live>.

Belasco, W.J. (1989) *Appetite for change: how the counterculture took on the food industry, 1966-1988*. New York: Pantheon Books.

Belasco, W.J. (2008) *Food: the key concepts*. Oxford: Berg.

Ben Highmore (2009) 'The Taj Mahal in the High Street', *Food, Culture & Society*, 12(2), pp. 173–190. Available at: <http://www-tandfonline-com.oxfordbrookes.idm.oclc.org/doi/abs/10.2752/175174409X400729>.

Bennett, J.M. (1996) *Ale, beer, and brewsters in England: women's work in a changing world, 1300-1600*. New York: Oxford University Press.

Berger, N. (1989) *The school meals service: from its beginnings to the present day*. Plymouth: Northcote House.

Bickham, T. (2008) 'Eating the Empire: Intersections of Food, Cookery and Imperialism in Eighteenth-Century Britain', *Past & Present*, 198(1), pp. 71-109. Available at: <https://doi.org/10.1093/pastj/gtm054>.

Bordo, S. (2013) ;'Anorexia nervosa: psychopathology as the crystallization of culture'', in *Food and culture: a reader*. 3rd ed. New York: Routledge. Available at: <https://oxfordbrookes.idm.oclc.org/login?url=http://www.vlebooks.com/vleweb/product/openreader?id=OxfBrookes&isbn=9780203079751&uid=^u>.

Boserup, E., Rotberg, R.I. and Rabb, T.K. (1985) *Hunger and history: the impact of changing food production and consumption patterns on society*. Cambridge: Cambridge University Press.

Botsford, C. et al. (2013) *Food: a culinary history from antiquity to the present*. Edited by J.-L. Flandrin, M. Montanari, and A. Sonnenfeld. New York: Columbia University Press.

Bourdieu, P. (2010) *Distinction: a social critique of the judgement of taste*. [New ed.]. London: Routledge.

Bourke, J. (1994) 'HOUSEWIFERY IN WORKING-CLASS ENGLAND 1860-1914', *Past and Present*, 143(1), pp. 167-197. Available at: <https://doi.org/10.1093/past/143.1.167>.

Brown, L.K. and Mussell, K. (1984) *Ethnic and regional foodways in the United States: the performance of group identity*. Knoxville: University of Tennessee Press.

Buettner, E. (2008) "'Going for an Indian": South Asian Restaurants and the Limits of Multiculturalism in Britain', *The Journal of Modern History*, 80(4), pp. 865-901. Available at: <https://doi.org/10.1086/591113>.

Burnett, J. (1979) *Plenty and want: a social history of diet in England from 1815 to the present day*. Revised ed. London: Scolar Press.

Burnett, J. (1994) 'The rise and decline of school meals in Britain, 1860-1990', in *The Origins and development of food policies in Europe*. London: Leicester University Press. Available at: <https://contentstore.cla.co.uk/secure/link?id=e77499c7-d11d-eb11-80cd-005056af4099>.

Burnett, J. (2005) *Plenty and want: a social history of food in England from 1815 to the present day*. Third edition. London: Routledge. Available at: <https://learning.oreilly.com/library/view/%7E/9780415008624/?ar>.

Burnett, John1 (2006) 'Eat Your Greens.', *History Today*, 56(Issue 3), pp. 28-30. Available at: <https://oxfordbrookes.idm.oclc.org/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=a9h&AN=20039214&site=ehost-live>.

- Burton, D. (1993) *The Raj at table: a culinary history of the British in India*. London: Faber and Faber.
- Bynum, C.W. (1987) *Holy feast and holy fast: the religious significance of food to medieval women*. Berkeley: University of California Press.
- Cadbury, D. (2010) *Chocolate wars: from Cadbury to Kraft - 200 years of sweet success and bitter rivalry*. London: HarperPress.
- Camporesi, P. (1993) *The magic harvest: food, folklore, and society*. Cambridge, UK: Polity Press.
- Camporesi, P. (1994) *Exotic brew: the art of living in the age of Enlightenment*. Cambridge: Polity Press.
- Camporesi, P. (1996) *The land of hunger*. Cambridge: Polity Press.
- Camporesi, P. and Hall, J.K. (1993) *The magic harvest: food, folklore and society*. Cambridge: Polity Press.
- Camporesi, P., Mitchell, S. and Croft-Murray, T. (1996) *The land of hunger*. Cambridge: Polity Press.
- Camporesi, P., Woodall, C. and Camporesi, P. (1994) *Exotic brew: the art of living in the age of enlightenment*. Cambridge, UK: Polity Press.
- Chaudhuri, N. (1992) 'Shawls, Jewelry, Curry, and Rice in Victorian Britain', in *Western women and imperialism: complicity and resistance*. Bloomington: Indiana University Press.
- Clafin, K.W. and Scholliers, P. (2012) *Writing food history: a global perspective*. London: Berg.
- Cockayne, E. (2007) *Hubbub: filth, noise, & stench in England, 1600-1770*. New Haven, [Conn.]: Yale University Press.
- Coles, A.J. (1978) 'The Moral Economy of the Crowd: Some Twentieth-Century Food Riots', *The Journal of British Studies*, 18(01), pp. 157–176. Available at: <https://doi.org/10.1086/385733>.
- Collingham, E.M. (2001) *Imperial bodies: the physical experience of the Raj, c. 1800-1947*. Cambridge, UK: Polity Press.
- Collingham, E.M. (2005) *Curry: a biography*. London: Chatto & Windus.
- Collingham, E.M. (2018) *The hungry empire: how Britain's quest for food shaped the modern world*. London: Vintage.
- Connell, K.H. (1962) 'The potato in Ireland', *Past and Present*, 23(1), pp. 57–71. Available at: <https://doi.org/10.1093/past/23.1.57>.
- Counihan, C. and Van Esterik, P. (2013) *Food and culture: a reader*. 3rd ed. New York:

- Routledge. Available at:  
<https://oxfordbrookes.idm.oclc.org/login?url=http://www.vlebooks.com/vleweb/product/openreader?id=OxfBrookes&isbn=9780203079751&uid=^u>.
- Cowan, R.S. (1976) 'The "Industrial Revolution" in the Home: Household Technology and Social Change in the 20th Century', *Technology and Culture*, 17(1). Available at:  
<https://doi.org/10.2307/3103251>.
- Cowan, R.S. (no date) *More work for mother: the ironies of household technology from the open hearth to the microwave*. New York: Basic Books.
- Crawford, W. and Broadley, H. (1938) *The people's food*. London: William Heinemann.
- Cullen, L.M. (1968) 'Irish history without the potato', *Past and Present*, 40(1), pp. 72–83. Available at: <https://doi.org/10.1093/past/40.1.72>.
- Curtin, P.D. (1998) *The rise and fall of the plantation complex: essays in Atlantic history*. 2nd edition. Cambridge, U.K.: Press Syndicate of the University of Cambridge.
- Davidson, A. (1999) *The Oxford companion to food*. Oxford: Oxford University Press.
- Davis, M. (2002) *Late Victorian holocausts: El Niño famines and the making of the Third World*. London: Verso.
- Diamond, J.M. (1998a) *Guns, germs and steel: a short history of everybody for the last 13,000 years*. London: Vintage.
- Diamond, J.M. (1998b) *Guns, germs and steel: a short history of everybody for the last 13,000 years*. London: Vintage.
- DiMeo, M. and Pennell, S. (eds) (2018) *Reading and Writing Recipe Books, 1550-1800*. Manchester: Manchester University Press.
- Diner, H.R. (2003) *Hungering for America: Italian, Irish, and Jewish foodways in the age of migration*. Cambridge, Mass: Harvard University Press. Available at:  
<https://ebookcentral-proquest-com.oxfordbrookes.idm.oclc.org/lib/brookes/detail.action?docID=3300329>.
- Douglas, M. (2002) *Purity and danger: an analysis of concept of pollution and taboo*. London: Routledge. Available at:  
<https://oxfordbrookes.idm.oclc.org/login?url=http://www.vlebooks.com/vleweb/product/openreader?id=OxfBrookes&isbn=9780203361832&uid=^u>.
- Douglas, M. (2013) 'Deciphering a Meal', in *Food and culture: a reader*. 3rd ed. New York: Routledge.
- Drummond, J.C. (1959) *The Englishman's food: a history of five centuries of English diet*. London: Readers Union.
- Dwyer, R. (2004) 'The Cultural Meaning of Food in South Asia', *South Asia Research*, 24(1),

pp. 5–7. Available at: <https://doi.org/10.1177/0262728004042759>.

Dyson, T. (1991a) 'On the Demography of South Asian Famines: Part I', *Population Studies*, 45(1), pp. 5–25. Available at: <https://www-jstor-org.oxfordbrookes.idm.oclc.org/stable/2174991>.

Dyson, T. (1991b) 'On the Demography of South Asian Famines Part II', *Population Studies*, 45(2), pp. 279–297. Available at: <https://www-jstor-org.oxfordbrookes.idm.oclc.org/stable/2174784>.

Dyson, T. and Maharatna, A. (1992) 'Bihar Famine, 1966-67 and Maharashtra Drought, 1970-73: The Demographic Consequences', *Economic and Political Weekly*, 27(26), pp. 1325–1332. Available at: <https://www-jstor-org.oxfordbrookes.idm.oclc.org/stable/4398553>.

Earle, R. (2020) *Feeding the people: the politics of the potato*. Cambridge, United Kingdom: Cambridge University Press.

Edwards, R.D., Williams, T.D. and O

Gra

da, C. (1994) *The great famine: studies in Irish history 1845-52*. Dublin: Lilliput Press.

Elizabeth Silva (2000) 'The cook, the cooker and the gendering of the kitchen', *The Sociological Review*, 48(4). Available at: <https://journals-sagepub-com.oxfordbrookes.idm.oclc.org/doi/abs/10.1111/1467-954X.00235>.

Engelhardt, E.S.D. (no date) *A mess of greens: Southern gender and Southern food*. Athens, Ga: University of Georgia Press. Available at: <https://ebookcentral-proquest-com.oxfordbrookes.idm.oclc.org/lib/brookes/detail.action?docID=3039058>.

Fiddes, N. (1991) *Meat, a natural symbol*. London: Routledge. Available at: <https://ebookcentral-proquest-com.oxfordbrookes.idm.oclc.org/lib/brookes/detail.action?docID=167581>.

*Food & foodways: June 1986 (1986)*. London: Harwood.

Forster, R. et al. (1979) *Food and drink in history*. Baltimore: Johns Hopkins University Press.

Fox, C. et al. (1992) *London - world city, 1800-1840*. New Haven, Conn: Yale University Press in association with the Museum of London.

Fraser, T.G. (1996) 'Ireland and India', in *An Irish empire?: aspects of Ireland and the British Empire*. Manchester: Manchester University Press.

Freedman, P.H. (2007) *Food: the history of taste*. Berkeley: University of California Press.

Available at: <http://www.loc.gov/catdir/toc/ecip0719/2007023292.html>.

Freeman, S. (1989) *Mutton and oysters: the Victorians and their food*. London: Gollancz.

Garval, M. (2007) 'Alexis Soyer and the Rise of the Celebrity Chef', in D. Gigante (ed.) *Romantic Gastronomies: A Volume in the Romantic Circles Praxis Series*. Available at: [http://www.rc.umd.edu/praxis/gastronomy/garval/garval\\_essay.html](http://www.rc.umd.edu/praxis/gastronomy/garval/garval_essay.html).

Gastropod - a podcast with many episodes on single foods (no date). Available at: <https://gastropod.com/>.

Gazeley, I. et al. (2021) 'How hungry were the poor in late 1930s Britain?', *The Economic History Review* [Preprint]. Available at: <https://doi.org/10.1111/ehr.13079>.

Gentilcore, D. (2016) *Food and health in early modern Europe: diet, medicine and society, 1450-1800*. London: Bloomsbury Academic, an imprint of Bloomsbury Publishing Plc.

George, S. (1991) *How the other half dies: the real reasons for world hunger*. [Updated ed.]. London: Penguin.

Gilman, S.L. (2008) *Fat: a cultural history of obesity*. Cambridge: Polity.

Glanville, P. and Young, H. (2002) *Elegant eating: four hundred years of dining in style*. London: V & A Publications.

Goodman, S. (2018) 'Unpalatable Truths: Food and Drink as Medicine in Colonial British India', *Journal of the History of Medicine and Allied Sciences*, 73(2), pp. 205–222. Available at: <https://doi.org/10.1093/jhmas/jry011>.

Gray, P. (1999) *Famine, land, and politics: British government and Irish society, 1843-1850*. Dublin: Irish Academic Press.

Greenhalgh, P. (1988) *Ephemeral vistas: the expositions universelles, great exhibitions and world's fairs, 1851-1939*. Manchester: Manchester University Press.

Hall-Matthews, D. (2005) *Peasants, famine and the state in colonial western India*. 1st ed. Houndmills, Basingstoke, Hampshire: Palgrave Macmillan.

Hammond, P.W. (1993) *Food and feast in medieval England*. Stroud: Alan Sutton.

Hardy, A. (1994) "'Diagnosis, death and diet: the case of London, 1750-1909'", in *The culture of food*. Oxford: Blackwell.

Harris, B. (2004) 'Public Health, Nutrition, and the Decline of Mortality: The McKeown Thesis Revisited', *Social History of Medicine*, 17(3). Available at: <https://doi.org/10.1093/shm/17.3.379>.

Haushofer L (2018) *Aware food choices : bridging the gap between consumer knowledge about nutritional requirements and nutritional information*. Cham: Springer. Available at: <https://oxfordbrookes.idm.oclc.org/login?url=http://www.vlebooks.com/vleweb/product/openreader?id=OxfBrookes&isbn=9783319238562&uid=^u>.

Heffernan, C. (2022) 'State of the Field: Physical Culture', *History*, 107(374), pp. 143–162. Available at: <https://doi.org/10.1111/1468-229X.13258>.

History of the Canadian donut (no date). Available at: <https://www.hilltimes.com/2017/06/28/canadian-identity-donut-shaped/111979>.

Hollows, J. (no date) "'The Feminist and the Cook: Julia Child, Betty Friedan and Domestic Femininity'", in *Gender and consumption: domestic cultures and the commercialisation of everyday life*. Aldershot, England: Ashgate, pp. 33–48. Available at: <https://contentstore.cla.co.uk/secure/link?id=ed60c5d0-dc1d-eb11-80cd-005056af4099>.

Hopwood, E. (2014) 'Beyond Sweetness: New Histories of Sugar in the Early Atlantic World', *Early American Literature*, 49(2), pp. 611–615. Available at: <https://doi.org/10.1353/eal.2014.0038>.

Hornsey, I.S. (2003) *A history of beer and brewing*. Cambridge: Royal Society of Chemistry. Available at: <https://ebookcentral-proquest-com.oxfordbrookes.idm.oclc.org/lib/brookes/detail.action?docID=1185616>.

Humble, N. (2005a) *Culinary pleasures: cook books and the transformation of British food*. London: Faber.

Humble, N. (2005b) *Culinary pleasures: cookbooks and the transformation of British food*. London: Faber.

Interview with Mark Kurlansky on his books *Salmon* and *Cod* (includes a video interview too) (no date). Available at: <https://artsmania.ca/2020/06/19/interview-with-mark-kurlansky/>.

Jackson, L. (ed.) (no date) 'London at Dinner, or Where to Dine', *The Dictionary of Victorian London*. Available at: <http://www.victorianlondon.org/publications/londonatdinner.htm>.

Johan Pottier (no date) 'Savoring "The Authentic": The Emergence of a Bangladeshi Cuisine in East London', *Food, Culture & Society*, 17(1), pp. 7–26. Available at: <http://www-tandfonline-com.oxfordbrookes.idm.oclc.org/doi/abs/10.2752/175174413X13758634982173>.

Jones, S. and Taylor, B. (2001a) "'Food Writing and Food Cultures: the Case of Elizabeth David and Jane Grigson'", *European Journal of Cultural Studies*, 4(2). Available at: <http://journals.sagepub.com.oxfordbrookes.idm.oclc.org/doi/pdf/10.1177/136754940100400204>.

Jones, S. and Taylor, B. (2001b) "'Food Writing and Food Cultures: the Case of Elizabeth David and Jane Grigson'", *European Journal of Cultural Studies*, 4(2). Available at: <http://journals.sagepub.com.oxfordbrookes.idm.oclc.org/doi/pdf/10.1177/136754940100400204>.

Kalra, V.S. (2000) *From textile mills to taxi ranks: experiences of migration, labour and social change*. Aldershot: Ashgate.

Kalra, V.S. (2004) 'The Political Economy of the Samosa', *South Asia Research*, 24(1), pp.



21-36. Available at: <https://doi.org/10.1177/0262728004042761>.

Kaplan, D.M. (ed.) (no date) *The philosophy of food*. Berkeley: University of California Press. Available at: <https://ebookcentral-proquest-com.oxfordbrookes.idm.oclc.org/lib/brookes/detail.action?docID=816156>.

Kenneth, B. (2004) *Food in Painting*. Reaktion Books.

Kinealy, C. (1995) "'Beyond revisionism: reassessing the Great Irish Famine'", *History Ireland*, 3(4). Available at: <https://www.historyireland.com/18th-19th-century-history/beyond-revisionism-reassessing-the-great-irish-famine/>.

Kinealy, C. (1997) *A death-dealing famine: the great hunger in Ireland*. Chicago, Ill: Pluto Press.

Kinealy, C. (no date) *This great calamity: the Irish Famine, 1845-52*. Dublin: Gill & Macmillan.

Kinealy, Christine (2002) *The great Irish famine: impact, ideology and rebellion*. Basingstoke: Palgrave.

Kiple, K.F. and Ornelas, K.C. (2000) *The Cambridge world history of food*. Cambridge: Cambridge University Press.

Kushner, B. (2012) *Slurp!: a Social and Culinary History of Ramen, Japan's Favorite Noodle Soup*. Leiden: Global Oriental. Available at: <https://ebookcentral-proquest-com.oxfordbrookes.idm.oclc.org/lib/brookes/detail.action?docID=1023578>.

Lacey, R. (1994a) *Hard to swallow: a brief history of food*. Cambridge: Cambridge University Press.

Lacey, R. (1994b) *Hard to swallow: a brief history of food*. Cambridge: Cambridge University Press.

Last, N., Broad, R. and Fleming, S. (1981) *Nella Last's war: a mother's diary, 1939-45*. Bristol: Falling Wall Press.

Lees, R. (1988) *A history of sweet and chocolate manufacture*. Surbiton, Surrey: Specialised Publications.

Lees-Maffei, G. (2007) 'Accommodating "Mrs. Three-in-One": homemaking, home entertaining and domestic advice literature in post-war Britain', *Women's History Review*, 16(5), pp. 723-754. Available at: <https://doi.org/10.1080/09612020701447772>.

Lehmann, G. (2003) *The British housewife: cookery books, cooking and society in eighteenth-century Britain*. Totnes: Prospect Books.

Lengel, E.G. (2002) *The Irish through British eyes: perceptions of Ireland in the Famine era*. Westport, Conn: Praeger. Available at:

<https://ebookcentral-proquest-com.oxfordbrookes.idm.oclc.org/lib/brookes/detail.action?docID=3000863>.

Levene, A. (2016a) *Cake: a slice of history*. First Pegasus books hardcover edition. New York: Pegasus Books.

Levene, A. (2016b) *Cake: a slice of history*. New York: Pegasus Books.

Levenstein, H.A. (1993a) *Paradox of plenty: a social history of eating in modern America*. New York: Oxford University Press.

Levenstein, H.A. (1993b) *Paradox of plenty: a social history of eating in modern America*. New York: Oxford University Press.

Lieffers, C. (2012) "'The Present Time is Eminently Scientific": The Science of Cookery in Nineteenth-Century Britain', *Journal of Social History*, (2), pp. 936–959. Available at: <https://academic-oup-com.oxfordbrookes.idm.oclc.org/jsh/article/45/4/936/980305/>.

Liz Young (1996) 'Spaces for Famine: A Comparative Geographical Analysis of Famine in Ireland and the Highlands in the 1840s', *Transactions of the Institute of British Geographers*, 21(4), pp. 666–680. Available at: <https://www-jstor-org.oxfordbrookes.idm.oclc.org/stable/622393>.

LYTTON, TIMOTHY (2014) 'Jewish Foodways and Religious Self-Governance in America: The Failure of Communal Kashrut Regulation and the Rise of Private Kosher Certification.', *Jewish Quarterly Review*, 104(1), pp. 38–45. Available at: <http://oxfordbrookes.idm.oclc.org/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=a9h&AN=94146238&site=ehost-live>.

Manson, M. (2010) 'A history of candy and of food culture in western children: sixteenth century to the present', *Young Consumers*, 11(2), pp. 131–137. Available at: <https://doi.org/10.1108/17473611011065818>.

Marling, K.A. (1994) *As seen on TV: the visual culture of everyday life in the 1950s*. Cambridge, Mass: Harvard University Press.

Mason, T. (1998) "'Hunger ... is a very good thing: Britain in the 1930s'", in *From Blitz to Blair: a new history of Britain since 1939*. London: Phoenix.

Matthew Smith (no date) 'The nervous and allergic child: food allergy and behavioural problems in mid-twentieth-century USA', *History and Philosophy of Psychology*, 18(1), pp. 3–12. Available at: <https://pureportal.strath.ac.uk/en/publications/the-nervous-and-allergic-child-food-allergy-and-behavioural-probl>.

McKee, F. (1997) 'The popularization of milk as a beverage during the 1930s', in *Nutrition in Britain: science, scientists, and politics in the twentieth century*. London: Routledge, pp. 123–141.

McLoughlin, S. (2006) 'Writing a BrAsian City: "Race", Culture and Religion in Accounts of Postcolonial Bradford', in *A postcolonial people: South Asians in Britain*. London: C. Hurst & Co.

- McWilliams, M. (2014) *Food & material culture: proceedings of the Oxford Symposium on Food and Cookery 2013*. Totnes, Devon: Prospect Books.
- Mennell, S. (1996a) *All manners of food: eating and taste in England and France from the Middle Ages to the present*. 2nd ed., Illini books ed. Urbana: University of Illinois Press.
- Mennell, S. (1996b) *All manners of food: eating and taste in England and France from the Middle Ages to the present*. 2nd ed., Illini books ed. Urbana: University of Illinois Press.
- Mennell, S. (1996c) *All manners of food: eating and taste in England and France from the Middle Ages to the present*. 2nd ed., Illini books ed. Urbana: University of Illinois Press.
- Michael Owen Jones (2007) 'Food choice, symbolism and identity: bread and butter issues for folklorists and nutrition studies', *Journal of American Folklore*, 120(476), pp. 129-177. Available at: <https://www-jstor-org.oxfordbrookes.idm.oclc.org/stable/4137687>.
- Mintz, S. (1996) "Food and its Relationship to Concepts of Power.", in *Tasting food, tasting freedom*. Boston, Mass: Beacon.
- Mintz, S.W. (1986) *Sweetness and power: the place of sugar in modern history*. New York: Penguin.
- Montanari, M. (1994) *The culture of food*. Oxford: Blackwell.
- Montanari, M. (2006) *Food is culture*. New York: Columbia University Press. Available at: <http://www.loc.gov/catdir/toc/ecip0617/2006022441.html>.
- Montanari, M. and Brombert, B.A. (2015) *Medieval tastes: food, cooking, and the table*. New York: Columbia University Press. Available at: <https://ebookcentral-proquest-com.oxfordbrookes.idm.oclc.org/lib/brookes/detail.action?docID=1922299>.
- Moore MD (2018) *Food over medicine : the conversation that could save your life*. Dallas, TX: BenBella Books. Available at: <https://learning.oreilly.com/library/view/food-over-medicine/9781937856571/?ar>.
- Morris, H.S. (1980) *Portrait of a chef: the life of Alexis Soyer, sometime chef to the Reform Club*. Oxford: Oxford University Press.
- Morton, T. (1998) "'Blood Sugar'", in *Romanticism and colonialism: writing and empire, 1780-1830*. Cambridge, United Kingdom: Cambridge University Press.
- Mukherjee, J. (2015) *Hungry Bengal: war, famine and the end of empire*. Oxford [England]: Oxford University Press. Available at: <https://ebookcentral-proquest-com.oxfordbrookes.idm.oclc.org/lib/brookes/detail.action?docID=4413941>.
- Nestle, M. (2013a) *Food politics: how the food industry influences nutrition and health*. Revised and expanded tenth anniversary edition. Berkeley, CA: University of California Press. Available at: <https://oxfordbrookes.idm.oclc.org/login?url=http://www.vlebooks.com/vleweb/product/openreader?id=OxfBrookes&isbn=9780520955066&uid=^u>.

Nestle, M. (2013b) *Food politics: how the food industry influences nutrition and health*. Revised and expanded 10th anniversary edition. Berkeley, Calif: University of California Press.

Nestle, M. (2013c) *Food politics: how the food industry influences nutrition and health*. Revised and expanded 10th anniversary edition. Berkeley, Calif: University of California Press.

Nestle, M. and Trueman, K. (2020a) *Let's ask Marion: what you need to know about the politics of food, nutrition, and health*. Oakland, California: University of California Press. Available at:  
<https://www-degruyter-com.oxfordbrookes.idm.oclc.org/california/view/title/580905>.

Nestle, M. and Trueman, K. (2020b) *Let's ask Marion: what you need to know about the politics of food, nutrition, and health*. Oakland, California: University of California Press. Available at:  
<https://www-degruyter-com.oxfordbrookes.idm.oclc.org/california/view/title/580905>.

Newell, Andrew and Ian Gazeley (2012) 'The First World War and Working-Class Food Consumption in Britain', Working Paper Series, Department of Economics, University of Sussex [Preprint]. Available at: <http://econpapers.repec.org/paper/sussusewp/5012.htm>.

Nielsen, D. (2021) 'Inventing a Space to Speak: Ethos , Agency and United States' Woman Suffrage Cookbooks (1886-1916)', *Gender & History* [Preprint]. Available at:  
<https://doi.org/10.1111/1468-0424.12530>.

Nielsen, D. (2022) 'Inventing a Space to Speak: Ethos , Agency and United States' Woman Suffrage Cookbooks (1886-1916)', *Gender & History*, 34(1), pp. 59-76. Available at:  
<https://doi.org/10.1111/1468-0424.12530>.

O

Gra

da, C. and Economic History Society (1995) *The great Irish famine*. 1st Cambridge University Press ed. Cambridge: Cambridge University Press.

O

Gra

da, C. and  
Eiri

ksson, A. (2006) *Ireland's great famine: interdisciplinary perspectives*. Dublin: University College Dublin Press.

Oddy, D.J. (2003a) *From plain fare to fusion food: British diet from the 1890s to the 1990s*. Woodbridge, Suffolk: Boydell Press. Available at:  
<http://www.loc.gov/catdir/toc/fy037/2002153717.html>.

- Oddy, D.J. (2003b) *From plain fare to fusion food: British diet from the 1890s to the 1990s*. Woodbridge, Suffolk: Boydell Press. Available at: <http://www.loc.gov/catdir/toc/fy037/2002153717.html>.
- Oddy, D.J. (2003c) *From plain fare to fusion food: British diet from the 1890s to the 1990s*. Woodbridge, Suffolk: Boydell Press. Available at: <http://www.loc.gov/catdir/toc/fy037/2002153717.html>.
- Oddy, D.J. and International Commission for Research into European Food History. Symposium (2016) *The rise of obesity in Europe: a twentieth century food history*. Edited by D.J. Oddy, P.J. Atkins, and V. Amilien. London: Routledge. Available at: <https://ebookcentral-proquest-com.oxfordbrookes.idm.oclc.org/lib/brookes/detail.action?docID=5207766>.
- Paarlberg, R.L. (2013) *Food politics: what everyone needs to know*. Second edition. New York: Oxford University Press.
- Panikos, P. (2008a) *Spicing Up Britain*. Reaktion Books. Available at: <https://ebookcentral-proquest-com.oxfordbrookes.idm.oclc.org/lib/brookes/detail.action?docID=449431>.
- Panikos, P. (2008b) *Spicing Up Britain*. Reaktion Books. Available at: <https://ebookcentral-proquest-com.oxfordbrookes.idm.oclc.org/lib/brookes/detail.action?docID=449431>.
- Parry, J. (1985) 'Death and Digestion: The Symbolism of Food and Eating in North Indian Mortuary Rites', *Man*, 20(4). Available at: <https://doi.org/10.2307/2802753>.
- Parvathi Raman (2011) "'Me in Place, and the Place in Me'", *Food, Culture & Society*, 14(2), pp. 165–180. Available at: <http://www-tandfonline-com.oxfordbrookes.idm.oclc.org/doi/abs/10.2752/175174411X12893984828674>.
- Pennell, S. (1999) "'The material culture of food in early modern England, c.1650-1750'", in *The familiar past?: archaeologies of later historical Britain*. London: Routledge. Available at: <https://ebookcentral-proquest-com.oxfordbrookes.idm.oclc.org/lib/brookes/detail.action?docID=168869>.
- Pennell, S. (2000a) "'Great quantities of gooseberry pye and baked clod of beef": victualling and eating out in early modern London", in *Londinopolis: essays in the cultural and social history of early modern London*. Manchester: Manchester University Press, pp. 228–259.
- Pennell, S. (2000b) "'Great quantities of gooseberry pye and baked clod of beef": victualling and eating out in early modern London", in *Londinopolis: essays in the cultural and social history of early modern London*. Manchester: Manchester University Press, pp. 228–259.
- Peter Clark (1988) 'The "Mother Gin" Controversy in the Early Eighteenth Century', *Transactions of the Royal Historical Society*, 38, pp. 63–84. Available at: <https://www-jstor-org.oxfordbrookes.idm.oclc.org/stable/3678967>.

Peter Gray (2006) 'Famine and Land in Ireland and India, 1845-1880: James Caird and the Political Economy of Hunger', *Historical Journal*, 49(1), pp. 193-215. Available at: <https://www-jstor-org.oxfordbrookes.idm.oclc.org/stable/4091745>.

PILCHER, JEFFREY M.1 (2016) 'The Embodied Imagination in Recent Writings on Food History.', *American Historical Review*, 121(3), pp. 861-887. Available at: <http://oxfordbrookes.idm.oclc.org/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=a9h&AN=116185885&site=ehost-live>.

Po

irte

ir, C. (1995) *The great Irish famine*. Dublin: Mercier Press.

Pollan, M. (2009) *In defence of food: the myth of nutrition and the pleasures of eating*. New [ed.]. London: Penguin.

'Public Historian: Special issue on food in public history' (2012) *The Public Historian*, 34(2). Available at: <https://doi.org/10.1525/tp.h.2012.34.2.cover>.

Pugh, M. (1992) *Women and the women's movement in Britain, 1914-1959*. Basingstoke: Macmillan Education.

Pullar, P. (1977) *Consuming passions: a history of English food and appetite*. London: Book Club Associates.

Rahn, M. (2006) 'Laying a Place at the Table: Creating Public Foodways Models from Scratch', *Journal of American Folklore*, 119(471), pp. 30-46. Available at: <https://doi.org/10.1353/jaf.2006.0009>.

Revel, J.F. (1982) *Culture and cuisine: a journey through the history of food*. Garden City, N.Y.: Doubleday.

Review of Gilly Lehmann's book in the *Guardian* (no date). Available at: <https://www.theguardian.com/books/2003/aug/02/featuresreviews.guardianreview5>.

Ross, S. and Imperial War Museum (Great Britain) (2002) *Rationing*. London: Evans [in association with] the Imperial War Museum.

Roy, T. (no date) "Were Indian famines natural or man-made?". Available at: [http://www.lse.ac.uk/Economic-History/Assets/Documents/WorkingPapers/Economic-History/2016/WP243.pdf?from\\_serp=1](http://www.lse.ac.uk/Economic-History/Assets/Documents/WorkingPapers/Economic-History/2016/WP243.pdf?from_serp=1).

Sara, P. (2017) 'Getting down from the table: early modern foodways and material culture', in C. Richardson, T. Hamling, and D.R.M. Gaimster (eds) *The Routledge handbook of material culture in early modern Europe*. London: Routledge/Taylor & Francis Group.

Semba, R.D. (2012) 'The discovery of the vitamins.', *Int J Vitam Nutr Res.*, 82, pp. 310-315. Available at: <https://econtent.hogrefe.com/doi/10.1024/0300-9831/a000124>.

Shapin, S. (2010) 'How to eat like a gentleman: dietetics and ethics in early modern

England', in *Never pure: historical studies of science as if it was produced by people with bodies, situated in time, space, culture, and society, and struggling for credibility and authority*. Baltimore, Md: Johns Hopkins University Press.

Shapin, S. (2018) 'Was Luigi Cornaro a Dietary Expert?', *Journal of the History of Medicine and Allied Sciences*, 73(2), pp. 135–149. Available at: <https://doi.org/10.1093/jhmas/jry007>.

Shapiro, L. (1986) *Perfection salad: women and cooking at the turn of the century*. New York: Farrar, Straus, and Giroux.

Shapiro, L. (1987) *Perfection salad: women and cooking at the turn of the century*. 1st Owl book ed. New York: Holt.

Shephard, S. (2000) *Pickled potted and canned: the story of food preserving*. London: Headline.

Shipple, A.C. (2010) "'Into every home, into every body": organicism and anti-statism in the British anti-fluoridation movement, 1952-1960.', *Twentieth Century British History*, 21(3), pp. 330–349. Available at: <https://academic-oup-com.oxfordbrookes.idm.oclc.org/tcbh/article/21/3/330/1720496/>.

Siporin, S. (1994) 'From Kashrut to Cucina Ebraica: The Recasting of Italian Jewish Foodways', *The Journal of American Folklore*, 107(424). Available at: <https://doi.org/10.2307/541204>.

Sitwell, W. and Hom, K. (2012) *A history of food in 100 recipes*. London: Collins.

Smith, D.F. (1997) *Nutrition in Britain: science, scientists, and politics in the twentieth century*. London: Routledge.

Smith, M. (2012) *Hyperactive: the controversial history of ADHD*. London: Reaktion Books.

Smith, M. (2017) 'Hyperactive Around the World? The History of ADHD in Global Perspective', *Social History of Medicine* [Preprint]. Available at: <https://doi.org/10.1093/shm/hkw127>.

Smith, S.D. (1996) 'Accounting for Taste: British Coffee Consumption in Historical Perspective', *Journal of Interdisciplinary History*, 27(2). Available at: <https://doi.org/10.2307/205154>.

Snodgrass, M.E. (2005) *Encyclopedia of kitchen history*. London: Fitzroy Dearborn. Available at: <https://ebookcentral-proquest-com.oxfordbrookes.idm.oclc.org/lib/brookes/detail.action?docID=199781>.

Solmonson, L.J. (2012) *Gin: a global history*. London: Reaktion.

SOLOMON, EILEEN (2014) 'More Than Recipes: Kosher Cookbooks as Historical Texts.', *Jewish Quarterly Review*, 104(1), pp. 24–37. Available at: <http://oxfordbrookes.idm.oclc.org/login?url=http://search.ebscohost.com/login.aspx?direct>

=true&db=a9h&AN=94146237&site=ehost-live.

Standage, T. (2009) *An edible history of humanity*. London: Atlantic.

Stewart, J. (2001) 'The campaign for school meals in Edwardian Scotland', in *Child welfare and social action in the nineteenth and twentieth centuries: international perspectives*. Liverpool: Liverpool University Press.

Stuyvenberg, J.H.V. (1969) *Margarine: an economic, social and scientific history, 1869-1969*. Liverpool: Liverpool U.P.

Styles, J. and Vickery, A. (no date) *Gender, taste, and material culture in Britain and North America, 1700-1830*. New Haven, CT: Yale Center for British Art.

Tannahill, R. (1988) *Food in history*. New, fully rev. & upd. ed. London: Penguin.

Terri Rolfson (2017) 'Curries, Chutneys, and Imperial Britain', *Constellations*, 8(2), pp. 1-9. Available at:  
<https://journals.library.ualberta.ca/constellations/index.php/constellations/article/view/29329/21344>.

Thirsk, J. (2006) *Food in early modern England: phases, fads, fashions, 1500-1760*. London: Hambledon Continuum.

Thomas, K. (1978) *Religion and the decline of magic: studies in popular beliefs in sixteenth and seventeenth century England*. Harmondsworth: Penguin Books.

Thomas Prasch (2008) 'Eating the World: London in 1851', *Victorian Literature and Culture*, 36(2), pp. 587-602. Available at:  
<http://www.jstor.org.oxfordbrookes.idm.oclc.org/stable/40347206>.

Thorne, S. (1986) *The history of food preservation*. Parthenon.

Tillman-Healy, L.M. (1996) "'A Secret Life in a Culture of Thinness: Reflections on Body, Food and Bulimia'", in *Composing ethnography: alternative forms of qualitative writing*. Walnut Creek: Sage.

Toussaint-Samat, M. (1992) *A history of food*. Oxford: Blackwell.

Varman, R. (2017) 'Curry', *Consumption Markets & Culture*, 20(4), pp. 350-356. Available at: <https://doi.org/10.1080/10253866.2016.1185814>.

Vernon J (2005) 'The ethics of hunger and the assembly of society: the techno-politics of the school meal in modern Britain.', *American Historical Review*, 110(3). Available at: <https://academic-oup-com.oxfordbrookes.idm.oclc.org/ahr/article/110/3/693/136741/>.

Vernon, J. (2007a) *Hunger: a modern history*. Cambridge, Mass: Belknap.

Vernon, J. (2007b) *Hunger: a modern history*. Cambridge, Mass: Belknap.

Vessey, D. (2021) 'Words as well as Deeds: The Popular Press and Suffragette Hunger Strikes in Edwardian Britain', *Twentieth Century British History*, 32(1), pp. 68-92. Available



at: <https://doi.org/10.1093/tcbh/hwaa031>.

Visser, M. (1989) *Much depends on dinner: the extraordinary history and mythology, allure and obsessions, perils and taboos of an ordinary meal*. London: Penguin.

Voutilainen, M. (2022) 'Income inequality and famine mortality: Evidence from the Finnish famine of the 1860s', *The Economic History Review*, 75(2), pp. 503–529. Available at: <https://doi.org/10.1111/ehr.13095>.

Warner, J. (2002) *Craze: gin and debauchery in an age of reason : consisting of a tragicomedy in three acts in which high and low are brought together, much to their mutual discomfort*. New York: Random House Trade Paperbacks.

Weatherill, L. (1988) *Consumer behaviour and material culture in Britain, 1660-1760*. London: Routledge. Available at: <https://oxfordbrookes.idm.oclc.org/login?url=http://www.vlebooks.com/vleweb/product/openreader?id=OxfBrookes&isbn=9780203442296&uid=^u>.

Weaver, W.W. (1983) *Sauerkraut Yankees: Pennsylvania-German foods and foodways*. Philadelphia: University of Pennsylvania Press.

Webster, C. (1997) 'Government policy on school meals and welfare foods, 1939-70', in *Nutrition in Britain : science, scientists, and politics in the twentieth century*. London ; New York: Routledge, pp. 190–213.

Welshman J (1997) 'School meals and milk in England and Wales, 1906-45.', *Medical History*, 41. Available at: <https://search-proquest-com.oxfordbrookes.idm.oclc.org/docview/229720399?accountid=13041>.

Whipple, A. (2010) "'Into every home, into every body": organicism and anti-statism in the British anti-fluoridation movement, 1952-1960.', *Twentieth Century British History*, 21(3), pp. 330–349. Available at: <https://academic-oup-com.oxfordbrookes.idm.oclc.org/tcbh/article/21/3/330/1720496/>.

Whittle, J. and Griffiths, E. (2012) *Consumption and gender in the early seventeenth-century household: the world of Alice Le Strange*. 1st ed. Oxford: Oxford University Press.

Wilson, C.A. (1984) *Food and drink in Britain: from the Stone Age to recent times*. Harmondsworth: Penguin.

Wilson, P.K. and Hurst, W.J. (no date) *Chocolate as medicine: a quest over the centuries*. Cambridge, UK: RSC Publishing.

Zahedieh, N. (2009) "'Economy'", in *The British Atlantic world, 1500-1800*. 2nd ed. Houndmills, Basingstoke, Hampshire: Palgrave Macmillan.

Zlotnick, S. (1996) 'Domesticating Imperialism: Curry and Cookbooks in Victorian England', *Frontiers: A Journal of Women Studies*, 16(2/3). Available at: <https://doi.org/10.2307/3346803>.

Zlotnick, S. (no date) 'On the Publication of Isabella Beeton's "Book of Household Management", 1861', BRANCH: Britain, Representation and Nineteenth-Century History. Ed. Dino Franco Felluga. Extension of Romanticism and Victorianism on the Net. Available at:  
[http://www.branchcollective.org/?ps\\_articles=susan-zlotnick-on-the-publication-of-isabella-beetons-book-of-household-management-1861](http://www.branchcollective.org/?ps_articles=susan-zlotnick-on-the-publication-of-isabella-beetons-book-of-household-management-1861).

ZWEINIGER-BARGIELOWSKA, I. (1993) 'Bread Rationing in Britain, July 1946–July 1948', Twentieth Century British History, 4(1), pp. 57–85. Available at:  
<https://doi.org/10.1093/tcbh/4.1.57>.

Zweiniger-Bargielowska, I. (1994) 'Rationing, austerity and the Conservative party recovery after 1945', The Historical Journal, 37(1), pp. 173–197. Available at:  
<https://doi.org/10.1017/S0018246X00014758>.

Zweiniger-Bargielowska, I. (2002a) *Austerity in Britain: rationing, controls, and consumption, 1939-1955*. Oxford: Oxford University Press.

Zweiniger-Bargielowska, I. (2002b) 'Austerity in Britain: rationing, controls, and consumption, 1939-1955', in. Oxford: Oxford University Press. Available at:  
<https://contentstore.cla.co.uk/secure/link?id=fc2ed72f-905c-eb11-b9ed-281878520afa>.