

Making History: Theory, Methods and Sources (Semester 1)

View Online



This list has been replaced for 2020/21 academic year with a specific reading list with more online resources. Module number is HIST4009.

Abbott, M. (2009a). Chapter 4. In *History skills: a student's handbook* (2nd ed). Routledge. <https://oxfordbrookes.idm.oclc.org/login?url=http://www.vlebooks.com/vleweb/product/openreader?id=OxfBrookes&isbn=9780203892664&uid=^u>

Abbott, M. (2009b). Chapter 7. In *History skills: a student's handbook* (2nd ed). Routledge. <http://linker2.worldcat.org/?jHome=https%3A%2F%2Fwww.vlebooks.com/vleweb/product/openreader?id=OxfBrookes&isbn=9780203892664&uid=^u&linktype=best>

Abbott, M. (2009c). Chapter 7. In *History skills: a student's handbook* (2nd ed). Routledge. <http://www.vlebooks.com.oxfordbrookes.idm.oclc.org/Vleweb/Product/Index/66606?page=0>

Abbott, M. (2009d). *History skills: a student's handbook* (2nd ed). Routledge. <http://www.vlebooks.com.oxfordbrookes.idm.oclc.org/Vleweb/Product/Index/66606?page=0>

Abbott, M. (2009e). *History skills: a student's handbook* (2nd ed). Routledge. <https://oxfordbrookes.idm.oclc.org/login?url=http://www.vlebooks.com/vleweb/product/openreader?id=OxfBrookes&isbn=9780203892664&uid=^u>

Abbott, M. (2009f). *History skills: a student's handbook* (2nd ed). Routledge. <http://www.vlebooks.com.oxfordbrookes.idm.oclc.org/Vleweb/Product/Index/66606?page=0>

Abrams, L. (2016). *Oral history theory* (Second edition). Routledge, Taylor & Francis Group.

Adey, P., Cox, D. J., & Godfrey, B. S. (2016). *Crime, regulation and control during the Blitz: protecting the population of bombed cities*. Bloomsbury Academic, an imprint of Bloomsbury Publishing Plc.

Anthias, F., Yuval-Davis, N., & Cain, H. (1992). *Racialized boundaries: race, nation, gender, colour, and class and the anti-racist struggle*. Routledge.

Arnold, J. (2000a). Chapter 1. In *History: a very short introduction: Vol. Very short introductions*. Oxford University Press.

<https://www-vlebooks-com.oxfordbrookes.idm.oclc.org/Vleweb/Product/Index/2046762?page=0>

Arnold, J. (2000b). Chapter 1. In *History: a very short introduction*. Oxford University Press.
<https://oxfordbrookes.idm.oclc.org/login?url=http://www.vlebooks.com/vleweb/product/openreader?id=OxfBrookes&isbn=9780191540189&uid=^u>

Arnold, J. (2000c). Chapter 3. In *History: a very short introduction: Vol. Very short introductions*. Oxford University Press.
<https://www-vlebooks-com.oxfordbrookes.idm.oclc.org/Vleweb/Product/Index/2046762?page=0>

Arnold, J. (2000d). Chapter 3. In *History: a very short introduction*. Oxford University Press.
<https://oxfordbrookes.idm.oclc.org/login?url=http://www.vlebooks.com/vleweb/product/openreader?id=OxfBrookes&isbn=9780191540189&uid=^u>

Arnold, J. (2000e). Chapter 7. In *History: a very short introduction: Vol. Very short introductions*. Oxford University Press.
<https://www-vlebooks-com.oxfordbrookes.idm.oclc.org/Vleweb/Product/Index/2046762?page=0>

Arnold, J. (2000f). Chapter 7. In *History: a very short introduction*. Oxford University Press.
<https://oxfordbrookes.idm.oclc.org/login?url=http://www.vlebooks.com/vleweb/product/openreader?id=OxfBrookes&isbn=9780191540189&uid=^u>

Arnold, J. (2000g). *History: a very short introduction*. Oxford University Press.
<https://oxfordbrookes.idm.oclc.org/login?url=http://www.vlebooks.com/vleweb/product/openreader?id=OxfBrookes&isbn=9780191540189&uid=^u>

Arnold, J. (2000h). *History: a very short introduction: Vol. Very short introductions*. Oxford University Press.
<https://www-vlebooks-com.oxfordbrookes.idm.oclc.org/Vleweb/Product/Index/2046762?page=0>

Arnold, J. (2000i). *History: a very short introduction: Vol. Very short introductions*. Oxford University Press.
<https://www-vlebooks-com.oxfordbrookes.idm.oclc.org/Vleweb/Product/Index/2046762?page=0>

Barnes, R. (1995). *Successful study for degrees* (2nd ed). Routledge.

Beard, C. A., & Beard, M. R. (1930). *The rise of American civilization*. Macmillan.

Beckert, S. (2014). *Empire of cotton: a global history* (First edition). Alfred A. Knopf.

Behringer, W. (2004a). *Witches and witch-hunts: a global history: Vol. Themes in history*. Polity.

Behringer, W. (2004b). *Witches and witch-hunts: a global history: Vol. Themes in history*. Polity.

- Benjamin, J. R. (2010a). *A student's guide to history* (11th ed). Bedford/St. Martin's.
- Benjamin, J. R. (2010b). Chapter 3. In *A student's guide to history* (11th ed). Bedford/St. Martin's.
- Bentley, M. (1998a). Chapter 9. In *Modern historiography: an introduction*. Routledge.
<https://oxfordbrookes.idm.oclc.org/login?url=http://www.vlebooks.com/vleweb/product/ope nreader?id=OxfBrookes&isbn=9780203981733&uid=^u>
- Bentley, M. (1998b). Chapter 14. In *Modern historiography: an introduction*. Routledge.
<https://oxfordbrookes.idm.oclc.org/login?url=http://www.vlebooks.com/vleweb/product/ope nreader?id=OxfBrookes&isbn=9780203981733&uid=^u>
- Bentley, M. (1998c). *Modern historiography: an introduction*. Routledge.
<https://oxfordbrookes.idm.oclc.org/login?url=http://www.vlebooks.com/vleweb/product/ope nreader?id=OxfBrookes&isbn=9780203981733&uid=^u>
- Bentley, M. (1999a). Chapter 9. In *Modern historiography: an introduction*. Routledge.
<http://www.vlebooks.com.oxfordbrookes.idm.oclc.org/Vleweb/Product/Index/69955?page=0>
- Bentley, M. (1999b). Chapter 14. In *Modern historiography: an introduction*. Routledge.
<http://www.vlebooks.com.oxfordbrookes.idm.oclc.org/Vleweb/Product/Index/69955?page=0>
- Bentley, M. (1999c). *Modern historiography: an introduction*. Routledge.
<http://www.vlebooks.com.oxfordbrookes.idm.oclc.org/Vleweb/Product/Index/69955?page=0>
- Berger, S., Feldner, H., & Passmore, K. (2010). *Writing history: theory and practice: Vol. Writing history series* (2nd ed). Hodder Arnold.
- Berger, S., Feldner, H., & Passmore, K. (Eds.). (2020). *Writing history: theory and practice* (Third edition). Bloomsbury Academic.
- Berry, J. W. (2013). Research on multiculturalism in Canada. *International Journal of Intercultural Relations*, 37(6), 663–675. <https://doi.org/10.1016/j.ijintrel.2013.09.005>
- Bever, E. (2002). Witchcraft, Female Aggression, and Power in the Early Modern Community. *Journal of Social History*, 35(4), 955–988.
<https://doi.org/10.1353/jsh.2002.0042>
- Black, J., & MacRaild, D. M. (2017a). Chapter 4. In *Studying history* (4th edition). Palgrave.
- Black, J., & MacRaild, D. M. (2017b). Chapter 5. In *Studying history* (4th edition). Palgrave.
- Black, J., & MacRaild, D. M. (2017c). Chapter 7. In *Studying history* (4th edition). Palgrave.

- Black, J., & MacRaild, D. M. (2017d). Chapters 8 and 9. In *Studying history* (4th edition). Palgrave.
- Black, J., & MacRaild, D. M. (2017e). *Studying history* (4th edition). Palgrave.
- Bleich, E. (n.d.). *Race politics in Britain and France: ideas and policymaking since the 1960's*. Cambridge University Press.
- Bleich, E. (2002). Integrating Ideas into Policy-Making Analysis. *Comparative Political Studies*, 35(9), 1054-1076. <https://doi.org/10.1177/001041402237506>
- Blight, D. W. (2001). *Race and reunion: the Civil War in American memory*. Belknap Press of Harvard University Press.
- Brian P. Levack. (1980). The Great Scottish Witch Hunt of 1661-1662. *Journal of British Studies*, 20(1). <https://www-jstor-org.oxfordbrookes.idm.oclc.org/stable/175544>
- Briggs, R. (2002). *Witches and neighbours: the social and cultural context of European witchcraft* (2nd ed). Blackwell Publishers.
- Burke, P. (1992). *History and social theory*. Polity Press.
- Burke, P. (2004). *What is cultural history?* Polity.
- Burke, P. (2005). *History and social theory* (Second edition). Polity. <http://oxfordbrookes.idm.oclc.org/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=nlebk&AN=1985320&site=ehost-live>
- Burke, P. (2019). *What is cultural history?* (Third edition). Polity Press.
- Campbell, J. (2000). *Margaret Thatcher: Vol. 1: The grocer's daughter*. Cape.
- Clark, J. C. D. (2003a). Introduction and Conclusion. In *Our shadowed present: modernism, postmodernism and history*. Atlantic.
- Clark, J. C. D. (2003b). *Our shadowed present: modernism, postmodernism and history*. Atlantic.
- Davies, O. (1999). *A people bewitched: witchcraft and magic in nineteenth-century Somerset*. Bruton.
- de Blecourt, W. (2000). The Making of the Female Witch: Reflections on Witchcraft and Gender in the Early Modern Period. *Gender History*, 12(2), 287-309. <https://doi.org/10.1111/1468-0424.00185>
- Ellis, S. (2014). *External mission: the ANC in exile, 1960-1990* (Paperback edition). Hurst & Company.
- El-Tayeb, F. (n.d.). *European others: queering ethnicity in postnational Europe*. University of Minnesota Press.

English, R., & Kenny, M. (2000). *Rethinking British decline*. MacMillan.

Evans, R. J. (1997). Chapter 2. In *In defence of history*. Granta.

<https://ebookcentral-proquest-com.oxfordbrookes.idm.oclc.org/lib/brookes/detail.action?docID=6147878>

Evans, R. J. (2000a). Chapter 2. In *In defence of history* ([New ed.]). Granta.

<https://ebookcentral-proquest-com.oxfordbrookes.idm.oclc.org/lib/brookes/detail.action?docID=6147878>

Evans, R. J. (2000b). Chapter 6. In *In defence of history* ([New ed.]). Granta.

<https://ebookcentral-proquest-com.oxfordbrookes.idm.oclc.org/lib/brookes/detail.action?docID=6147878>

Evans, R. J. (2000c). *In defence of history* ([New ed.]). Granta.

<https://ebookcentral-proquest-com.oxfordbrookes.idm.oclc.org/lib/brookes/detail.action?docID=6147878>

Foner, E. (n.d.). *Nothing but freedom: emancipation and its legacy*. Louisiana State University Press.

Gallagher, G. W. & Frank and Virginia Williams Collection of Lincolniana (Mississippi State University. Libraries). (1997). *The Confederate War*. Harvard University Press.

Gamble, A. (1988). *The free economy and the strong state: the politics of Thatcherism*. Macmillan Education.

Gereluk, D., & Race, R. (2007). Multicultural tensions in England, France and Canada: contrasting approaches and consequences. *International Studies in Sociology of Education*, 17(1-2), 113-129. <https://doi.org/10.1080/09620210701433837>

Grant, S.-M., & Reid, B. H. (2000). *The American Civil War: explorations and reconsiderations*. Longman.

Green, E. H. H. (2004). *Ideologies of Conservatism: conservative political ideas in the twentieth century*. Oxford University Press.

Hargreaves, A. G. (2015). Empty Promises? Public Policy Against Racial and Ethnic Discrimination in France. *French Politics, Culture & Society*, 33(3).

<https://doi.org/10.3167/fpcs.2015.330305>

Holmes, M. (1989). *Thatcherism: scope and limits, 1983-87*. Macmillan.

Hudson, P., & Ishizu, M. (2017). *History by numbers: an introduction to quantitative approaches* (Second edition). Bloomsbury Academic.

Jackson, B., & Saunders, R. (Eds.). (2012). *Making Thatcher's Britain*. Cambridge University Press.

<https://oxfordbrookes.idm.oclc.org/login?url=http://www.vlebooks.com/vleweb/product/openreader?id=OxfBrookes&isbn=9781139531801&uid=^u>

Jordanova, L. J. (2006a). Chapter 2. In *History in practice* (2nd ed). Hodder Arnold.

Jordanova, L. J. (2006b). Chapter 5. In *History in practice* (2nd ed). Hodder Arnold.

Jordanova, L. J. (2006c). Chapter 7. In *History in practice* (2nd ed). Hodder Arnold.

Jordanova, L. J. (2006d). Chapter 8. In *History in practice* (2nd ed). Hodder Arnold.

Jordanova, L. J. (2006e). *History in practice* (2nd ed). Hodder Arnold.

Kounine, L. (2013). The Gendering of Witchcraft: Defence Strategies of Men and Women in German Witchcraft Trials. *German History*, 31(3), 295–317.

<https://doi.org/10.1093/gerhis/ght028>

Kraidy, U. S. (2002). Sunny Days on Sesame Street? Multiculturalism and Resistance Postmodernism. *Journal of Communication Inquiry*, 26(1), 9–25.

<https://doi.org/10.1177/0196859902026001002>

Larner, C. (1981). *Enemies of God: the witch-hunt in Scotland*. Chatto & Windus.

Latner, R. (2008). The Long and Short of Salem Witchcraft: Chronology and Collective Violence in 1692. *Journal of Social History*, 42(1), 137–156.

<https://doi.org/10.1353/jsh.0.0056>

Levack, B. P. (2016). *The witch-hunt in early modern Europe* (Fourth edition). Routledge, Taylor & Francis Group.

Litwack, L. F. (1980). *Been in the storm so long: the aftermath of slavery* (1st Vintage Books ed). Vintage Books.

Mandela, N. (1995). *Long walk to freedom: the autobiography of Nelson Mandela*. Abacus, an imprint of Little, Brown Book Group.

Mary Chamberlain. (1997). Gender and the Narratives of Migration. *History Workshop Journal*, 43, 86–108.

http://www.jstor.org.oxfordbrookes.idm.oclc.org/stable/4289492?seq=1#page_scan_tab_contents

Matthew Pratt Guterl. (2003). After Slavery: Asian Labor, the American South, and the Age of Emancipation. *Journal of World History*, 14(2).

<https://www-jstor-org.oxfordbrookes.idm.oclc.org/stable/20079206>

McIlroy, D. (2003). *Studying @ university: how to be a successful student: Vol. Sage essential study skills*. Sage.

<https://ebookcentral-proquest-com.oxfordbrookes.idm.oclc.org/lib/brookes/detail.action?docID=343945>

Modood, T. (2010). *Still not easy being British: struggles for a multicultural citizenship*. Trentham Books.

Munslow, A. (2006a). Introduction, pp. 3-20. In *The Routledge companion to historical*

- studies: Vol. Routledge companions to history (2nd ed). Routledge.
<http://www.vlebooks.com.oxfordbrookes.idm.oclc.org/Vleweb/Product/Index/69193?page=0>
- Munslow, A. (2006b). Introduction, pp. 3-20. In *The Routledge companion to historical studies* (2nd ed). Routledge.
<https://oxfordbrookes.idm.oclc.org/login?url=http://www.vlebooks.com/vleweb/product/openreader?id=OxfBrookes&isbn=9780203969960&uid=^u>
- Munslow, A. (2006c). *The Routledge companion to historical studies* (2nd ed). Routledge.
<https://oxfordbrookes.idm.oclc.org/login?url=http://www.vlebooks.com/vleweb/product/openreader?id=OxfBrookes&isbn=9780203969960&uid=^u>
- Munslow, A. (2006d). *The Routledge companion to historical studies: Vol. Routledge companions to history* (2nd ed). Routledge.
<http://www.vlebooks.com.oxfordbrookes.idm.oclc.org/Vleweb/Product/Index/69193?page=0>
- Nash, D. (2016). *History: a beginner's guide: Vol. Beginner's guides*. Oneworld Publications.
<https://oxfordbrookes.idm.oclc.org/login?url=http://brookes.ebib.com/patron/FullRecord.aspx?p=4552385>
- Northedge, A. (2005). *The good study guide* ([2nd ed.]). Open University.
<http://www.vlebooks.com.oxfordbrookes.idm.oclc.org/Vleweb/Product/Index/2031757?page=0>
- O'Hara, G. (2008). 'APPLIED SOCIALISM OF A FAIRLY MODERATE KIND'. *Scandinavian Journal of History*, 33(1), 1-25. <https://doi.org/10.1080/03468750701809898>
- Olssen *, M. (2004). From the Crick Report to the Parekh Report: multiculturalism, cultural difference, and democracy—the re-visioning of citizenship education¹. *British Journal of Sociology of Education*, 25(2), 179-192. <https://doi.org/10.1080/0142569042000205127>
- Oral History. (n.d.).
http://www2.warwick.ac.uk/fac/cross_fac/heahistory/publications/focusonresearch/oralhistory/
- Passerini, L. (1979). Work Ideology and Consensus under Italian Fascism. *History Workshop Journal*, 8(1), 82-108.
https://data-journalarchives-jisc-ac-uk.oxfordbrookes.idm.oclc.org/view?pubId=oupjournals/hiworkhiwork_8_1pdf82pdf&tab=title&jid=32383434363238333739%2332373032363731343834
- Penny Summerfield. (2015). Culture and Composure: Creating Narratives of the Gendered Self in Oral History Interviews. *Cultural and Social History*, 1(1), 65-93.
<http://www-tandfonline-com.oxfordbrookes.idm.oclc.org/doi/abs/10.1191/1478003804cs00050a#.Vbj1avkt3zl>
- Pritchard, A. (2008). *Studying and learning at university: vital skills for success in your degree*. SAGE.

- Purkiss, D. (1996). *The witch in history: early modern and twentieth-century representations*. Routledge.
<https://ebookcentral-proquest-com.oxfordbrookes.idm.oclc.org/lib/brookes/detail.action?docID=179374>
- Rob, Skinner. (n.d.). "Anti-Apartheid: The Anti-Apartheid Movement: Pressure Group Politics, International Solidarity and Transnational Activism". In *NGOs in contemporary Britain: non-state actors in society and politics since 1945*. Palgrave Macmillan.
- Roper, L. (1994a). *Oedipus and the Devil: witchcraft, sexuality, and religion in early modern Europe*. Routledge.
<https://ebookcentral-proquest-com.oxfordbrookes.idm.oclc.org/lib/brookes/detail.action?docID=1224314>
- Roper, L. (1994b). *Oedipus and the Devil: witchcraft, sexuality, and religion in early modern Europe*. Routledge.
<https://oxfordbrookes.idm.oclc.org/login?url=http://www.vlebooks.com/vleweb/product/openreader?id=OxfBrookes&isbn=9780203426296&uid=^u>
- Sampson, A. (2000). *Mandela: the authorised biography*. HarperCollins.
- Schuster, L., & Solomos, J. (2004). Race, Immigration and Asylum. *Ethnicities*, 4(2), 267–300. <https://doi.org/10.1177/1468796804042606>
- Scott, J. W. (2009). *The Politics of the Veil*. Princeton University Press.
- Scully, S. (1995). Marriage or a Career?: Witchcraft as an Alternative in Seventeenth-Century Venice. *Journal of Social History*, 28(4), 857–876.
<https://doi.org/10.1353/jsh/28.4.857>
- Seldon, A., & Collings, D. (2000). *Britain under Thatcher*. Longman.
- Sharpe, J. A. (1997). *Instruments of darkness: witchcraft in early modern England*. University of Pennsylvania Press.
- Singh, P., Thomas, S., & Harris, J. (2013). Recontextualising policy discourses: a Bernsteinian perspective on policy interpretation, translation, enactment. *Journal of Education Policy*, 28(4), 465–480. <https://doi.org/10.1080/02680939.2013.770554>
- Skinner, R. (2010). *The foundations of anti-apartheid: liberal humanitarians and transnational activists in Britain and the United States, c.1919-64*. Palgrave Macmillan.
- Southgate, B. C. (2000a). Chapter 1. In *Why bother with history?: ancient, modern and postmodern motivations*. Longman.
<https://www-taylorfrancis-com.oxfordbrookes.idm.oclc.org/books/9781315837901>
- Southgate, B. C. (2000b). Chapter 8. In *Why bother with history?: ancient, modern and postmodern motivations*. Longman.
<https://www-taylorfrancis-com.oxfordbrookes.idm.oclc.org/books/9781315837901>
- Southgate, B. C. (2000c). *Why bother with history?: ancient, modern and postmodern*

motivations. Longman.

<https://www-taylorfrancis-com.oxfordbrookes.idm.oclc.org/books/9781315837901>

Stamp, K. M. (n.d.). *The Causes of the Civil War* (3rd rev. ed). Simon & Schuster.

Suttner, R. (2012). The African National Congress centenary: a long and difficult journey. *International Affairs* (Royal Institute of International Affairs 1944-), 88(4).

<https://www-jstor-org.oxfordbrookes.idm.oclc.org/stable/23255615>

Talley, S. (2014). *Southern women novelists and the Civil War: trauma and collective memory in the American literary tradition since 1861* (First edition). The University of Tennessee Press.

Thomas, J. (2007). 'Bound in by history': The Winter of Discontent in British politics, 1979-2004. *Media, Culture & Society*, 29(2), 263-283.

<https://doi.org/10.1177/0163443707074257>

Thomas, K. (1971). *Religion and the decline of magic: studies in popular beliefs in sixteenth and seventeenth century England*. Weidenfeld & Nicolson.

Thompson, P. R. (2000). *The voice of the past: oral history* (3rd ed). Oxford University Press.

<https://ebookcentral-proquest-com.oxfordbrookes.idm.oclc.org/lib/brookes/detail.action?docID=684602>

Tosh, J. (2009a). Chapter 1. In *Historians on history* (2nd ed). Longman.

Tosh, J. (2009b). Chapter 6. In *Historians on history* (2nd ed). Longman.

Tosh, J. (2009c). *Historians on history* (2nd ed). Longman.

Tosh, J. (Ed.). (2018). *Historians on history: readings* (Third edition). Routledge.

<https://www-taylorfrancis-com.oxfordbrookes.idm.oclc.org/books/historians-history-john-tosh/10.4324/9781315100616>

Tosh, J. (2022a). Chapter 5. In *The pursuit of history: aims, methods and new directions in the study of history* (Seventh edition). Routledge.

Tosh, J. (2022b). Chapter 6. In *The pursuit of history: aims, methods and new directions in the study of history* (Seventh edition). Routledge.

Tosh, J. (2022c). Chapter 10. In *The pursuit of history: aims, methods and new directions in the study of history* (Seventh edition). Routledge.

Tosh, J. (2022d). Chapters 3 and 4. In *The pursuit of history: aims, methods and new directions in the study of history* (Seventh edition). Routledge.

Tosh, J. (2022e). *The pursuit of history: aims, methods and new directions in the study of history* (Seventh edition). Routledge.

Tosh, J., & Lang, S. (2009a). Chapter 5. In *The pursuit of history* (5th ed). Longman.

<http://www.vlebooks.com.oxfordbrookes.idm.oclc.org/Vleweb/Product/Index/2026391?page=0>

Tosh, J., & Lang, S. (2009b). Chapter 6. In *The pursuit of history* (5th ed). Longman.
<http://www.vlebooks.com.oxfordbrookes.idm.oclc.org/Vleweb/Product/Index/2026391?page=0>

Tosh, J., & Lang, S. (2009c). Chapter 10. In *The pursuit of history* (5th ed). Longman.
<http://www.vlebooks.com.oxfordbrookes.idm.oclc.org/Vleweb/Product/Index/2026391?page=0>

Tosh, J., & Lang, S. (2009d). Chapters 3 and 4. In *The pursuit of history* (5th ed). Longman.
<http://www.vlebooks.com.oxfordbrookes.idm.oclc.org/Vleweb/Product/Index/2026391?page=0>

Tosh, J., & Lang, S. (2009e). *The pursuit of history* (5th ed). Longman.
<http://www.vlebooks.com.oxfordbrookes.idm.oclc.org/Vleweb/Product/Index/2026391?page=0>

Tuck, S. (2013). Malcolm X's Visit to Oxford University: U.S. Civil Rights, Black Britain, and the Special Relationship on Race. *The American Historical Review*, 118(1).
<https://doi-org.oxfordbrookes.idm.oclc.org/10.1093/ahr/118.1.76>

Vincent, A. (1997). *Political theory: tradition and diversity*. Cambridge University Press.

Vinen, R. (2009). *Thatcher's Britain: the politics and social upheaval of the Thatcher era*. Simon & Schuster.

W. F. Ryan. (1998). The Witchcraft Hysteria in Early Modern Europe: Was Russia an Exception? *The Slavonic and East European Review*, 76(1), 49–84.
http://www.jstor.org.oxfordbrookes.idm.oclc.org/stable/4212558?seq=1#page_scan_tab_contents

Young, H. (1993). *One of us: a biography of Margaret Thatcher* (Final ed). Pan.