

ENGL5008 Angry Writing: Special Topics (Themes) (Semester 2)

Angry Writing: Protest Literature

[View Online](#)



Abbey, E. (1976) *The monkey wrench gang*. New York: Avon. Available at: <https://oxfordbrookes.on.worldcat.org/oclc/2999635>.

Ali, T. (2016) *The Verso book of dissent: revolutionary words from three millennia of rebellion and resistance*. New edition. Edited by A. Hsiao and A. Lim. London: Verso.

Bedau, H.A. (1991) *Civil disobedience in focus*. London: Routledge. Available at: <https://ebookcentral-proquest-com.oxfordbrookes.idm.oclc.org/lib/brookes/detail.action?docID=169512>.

Bibi Van Der Zee (2008) *Rebel, Rebel: The Protestor's Handbbook*. Guardian Books. Available at: <https://www.amazon.co.uk/Rebel-Protestors-Bibi-Van-Zee/dp/0852650957>.

Biggs, M. (2015) 'Has protest increased since the 1970s? How a survey question can construct a spurious trend', *The British Journal of Sociology*, 66(1), pp. 141–162. Available at: <http://onlinelibrary.wiley.com.oxfordbrookes.idm.oclc.org/doi/10.1111/1468-4446.12099/abstract>.

Bloom, H. and Hobby, B. (2010) *Civil Disobedience*. Available at: https://books.google.co.uk/books?id=N5NDMxfkum8C&printsec=frontcover&dq=civil+disobedience&hl=en&sa=X&ved=0ahUKEwit_7aym8fKAhWDUBQKHb7zCuQQ6AEIRjAH#v=onepage&q=civil%20disobedience&f=false.

Bolton, M. (2017) *How to resist: turn protest to power*. London: Bloomsbury Publishing. Available at: <https://ebookcentral-proquest-com.oxfordbrookes.idm.oclc.org/lib/brookes/detail.action?docID=5241454>.

Boschwitz, U.A., Aciman, A. and Boehm, P. (2021) *The passenger*. London: Pushkin Press. Available at: <https://oxfordbrookes.on.worldcat.org/oclc/1255881399>.

Bramble, T. and Minns, J. (2005) 'Whose Streets? Our Streets! Activist Perspectives on the Australian Anti-capitalist Movement', *Social Movement Studies*, 4(2), pp. 105–121. Available at: <http://search.ebscohost.com.oxfordbrookes.idm.oclc.org/login.aspx?direct=true&db=a9h&AN=17960947&site=ehost-live>.

Burton, M.G. (1984) 'Elites and Collective Protest', *The Sociological Quarterly*, 25(1), pp. 45–66. Available at: <http://www.jstor.org.oxfordbrookes.idm.oclc.org/stable/4106109>.

- Carton, E. (1998) 'The Price of Privilege: Civil Disobedience at 150', *American Scholar*, 67(4), pp. 105–112. Available at:
<http://search.ebscohost.com.oxfordbrookes.idm.oclc.org/login.aspx?direct=true&db=a9h&AN=1273801&site=ehost-live>.
- Cooke, M. (2016) 'Civil disobedience and conscientious objection', *Philosophy & Social Criticism*, 42(10). Available at:
<https://journals-sagepub-com.oxfordbrookes.idm.oclc.org/doi/10.1177/0191453716659522>.
- Coombs, G. (2020) 'It's (Red) Hot Outside! The Aesthetics of Climate Change Activists Extinction Rebellion', *The Journal of Public Space*, (5), pp. 123–136. Available at:
<https://doi.org/10.32891/jps.v5i4.1407>.
- Darts, D. (2004) 'Visual Culture Jam: Art, Pedagogy, and Creative Resistance', *Studies in Art Education*, 45(4), pp. 313–327. Available at:
<http://www.jstor.org.oxfordbrookes.idm.oclc.org/stable/1321067>.
- DeFilippis, J. (2001) 'Our resistance must be as local as capitalism: Place, scale and the anti-globalization protest movement', *City: Analysis of Urban Trends,Culture,Theory, Policy, Action*, 5(3), pp. 363–373. Available at:
<http://www-tandfonline-com.oxfordbrookes.idm.oclc.org/doi/abs/10.1080/13604810120105198>.
- Drake, K. (2009) 'The Violence in/of Representation: Protest Strategies from Slave Narrative to Punk Rock', *Pacific Coast Philology*, 44(2), pp. 148–158. Available at:
<http://www.jstor.org.oxfordbrookes.idm.oclc.org/stable/25699563>.
- Dufour, P. (2006) 'National project and world protest space: different views in Quebec and Canada', *Canadian Journal of Political Science*, 39(2), pp. 315–342. Available at:
<http://www.jstor.org.oxfordbrookes.idm.oclc.org/stable/25165954>.
- Duncombe, S. (2002) *Cultural resistance reader*. London: Verso.
- Dunscombe, S. (no date) *Cultural resistance reader*. Available at:
<https://archive.org/details/culturalresistan00step>.
- Eschle, C. and Maiguashca, B. (2005) Critical theories, international relations and 'the anti-globalisation movement': the politics of global resistance. London: Routledge. Available at:
<https://oxfordbrookes.idm.oclc.org/login?url=https://www.taylorfrancis.com/books/9781134288441>.
- Feigenbaum, A., Frenzel, F. and McCurdy, P. (2013) *Protest camps*. London: Zed Books. Available at:
<https://ebookcentral-proquest-com.oxfordbrookes.idm.oclc.org/lib/brookes/detail.action?docID=1426834>.
- Futrell, R. (2003) 'Protest as Terrorism? : The Potential for Violent Anti-Nuclear Activism', *American Behavioral Scientist*, 46(6). Available at:
<https://journals-sagepub-com.oxfordbrookes.idm.oclc.org/doi/10.1177/0002764202239172>.

Gee, M. (1983) *The burning book*. London: Faber.

Geraldine Warner (2017) *Protest knits*.

Graeber, D. and Houtman, G. (2012) 'The Occupy Movement and debt: An interview with David Graeber', *Anthropology Today*, 28(5), pp. 17–18. Available at: <http://onlinelibrary.wiley.com.oxfordbrookes.idm.oclc.org/doi/10.1111/j.1467-8322.2012.00898.x/epdf>.

Greer, B. and Safyan, S. (eds) (2014) *Craftivism: the art of craft and activism*. Vancouver, BC: Arsenal Pulp Press.

Gustainis, J.J. and Hahn, D.F. (1988) 'While the Whole World Watched: Rhetorical Failures of Anti-War Protest.', *Communication Quarterly*, 36(3), pp. 203–216. Available at: <http://search.ebscohost.com.oxfordbrookes.idm.oclc.org/login.aspx?direct=true&db=ufh&AN=18454238&site=ehost-live>.

Han, K. and Smith, D. (2020) *Human acts: a novel*. London: Granta Books.

Hart, G. and Slovic, S. (2004) *Literature and the environment*. Westport, Conn: Greenwood Press. Available at: <https://ebookcentral-proquest-com.oxfordbrookes.idm.oclc.org/lib/brookes/detail.action?docID=491516>.

Herr, W.A. (1974) 'Thoreau: A Civil Disobedient?', *Ethics*, 85(1). Available at: <https://www-jstor-org.oxfordbrookes.idm.oclc.org/stable/2380009>.

Hynes, M., Sharpe, S. and Fagan, B. (2007) 'Laughing with the Yes Men: the Politics of Affirmation', *Continuum*, 21(1), pp. 107–121. Available at: <http://search.ebscohost.com.oxfordbrookes.idm.oclc.org/login.aspx?direct=true&db=ufh&AN=24153496&site=ehost-live>.

Intondi, V.J. (2015) *African Americans against the bomb: nuclear weapons, colonialism, and the Black freedom movement*. Stanford, California: Stanford University Press. Available at: <https://ebookcentral-proquest-com.oxfordbrookes.idm.oclc.org/lib/brookes/detail.action?docID=1921012>.

John Lloyd (2001) *The Protest Ethic: How the Anti-globalisation Movement Challenges Social ...* Available at: <https://books.google.co.uk/books?id=9fK4ChhPyZMC&pg=PT39&dq=anti+globalisation+literature&hl=en&sa=X&ved=0ahUKEwicr57MmcfKAhUGXRQKHcqtBRkQ6AEINDAE#v=onepage&q=anti%20globalisation%20literature&f=false>.

Khatri, F. (2004) 'Is Anti-Capitalism Enough?', *Women & Environments International Magazine*, (64/65), pp. 36–37. Available at: <http://search.ebscohost.com.oxfordbrookes.idm.oclc.org/login.aspx?direct=true&db=a9h&AN=15266619&site=ehost-live>.

Klein, N. (2001) 'Reclaiming the commons', *New Left Review*, (9), pp. 81–89. Available at:

<http://newleftreview.org.oxfordbrookes.idm.oclc.org/II/9/naomi-klein-reclaiming-the-commons>.

Klein, N. (2015) This changes everything: capitalism vs. the climate. UK: Penguin Books. Available at: <https://oxfordbrookes.on.worldcat.org/oclc/908966860>.

Koyama, H. (2012) 'Freedom and Power in the Thought of Hannah Arendt: Civil Disobedience and the Politics of Theatre', *Theoria: A Journal of Social and Political Theory*, 59(133). Available at: <https://oxfordbrookes.idm.oclc.org/login?url=https://search.ebscohost.com/login.aspx?direct=true&db=a9h&AN=83355791&site=ehost-live>.

LaDuke, W. (2015) All our relations: native struggles for land and life. [Haymarket Books edition]. Chicago, Illinois: Haymarket Books. Available at: <https://ebookcentral-proquest-com.oxfordbrookes.idm.oclc.org/lib/brookes/detail.action?docID=4548443>.

de Leeuw, S. (2019) 'Novel poetic protest: What Your Heart is a Muscle the Size of a Fist offers geographers writing to evoke rather than convey', *Emotion, Space and Society*, 30, pp. 58-61. Available at: <https://doi.org/10.1016/j.emospa.2019.01.001>.

Lincoln, K. (1985) Native American renaissance.

List, P.C. (no date) Radical environmentalism: philosophy and tactics. Belmont, Calif: Wadsworth Pub. Co.

Litmanen, T. (1998) 'INTERNATIONAL ANTI-NUCLEAR MOVEMENTS IN FINLAND, FRANCE AND THE UNITED STATES', *Peace Research*, 30(4). Available at: <https://www-jstor-org.oxfordbrookes.idm.oclc.org/stable/23607426>.

Mason, V. (2019) 'Craftivism. Dissident Objects and Subversive Forms', *The Journal of Modern Craft*, 12(2). Available at: <https://doi.org/10.1080/17496772.2019.1620439>.

McTaggart, U. (2020) 'Literature that Prompts Action: Edward Abbey's The Monkey Wrench Gang and the Formation of Earth First!', *ISLE: Interdisciplinary Studies in Literature and Environment*, 27(2). Available at: <https://doi.org/10.1093/isle/isz120>.

Moore, C. (2019a) The not wives. First Feminist Press edition. New York, NY: Feminist Press.

Moore, C. (2019b) The Not Wives. Feminist Press. Available at: <https://moodle.brookes.ac.uk/course/view.php?id=58778>.

Moxon-Browne, E. (1992) 'Anti-nuclear movements: a world survey of opposition to nuclear energy', *International Affairs*, 68(1). Available at: <https://doi.org/10.2307/2620506>.

Murphy, A.G. (2011) Dissent Along the Borders of the Fourth World: Native American Writings as Social Protest.

Nagler, M.N. (2014) The nonviolence handbook: a guide for practical action. First edition. San Francisco, CA: Berrett-Koehler Publishers, Inc. Available at:

[https://oxfordbrookes.on.worldcat.org/oclc/872116065.](https://oxfordbrookes.on.worldcat.org/oclc/872116065)

Niheu, K. (2019) 'Indigenous Resistance in an Era of Climate Change Crisis', Radical History Review, 2019(133), pp. 117–129. Available at: <https://doi.org/10.1215/01636545-7160101>.

O

..
zyurt
Kilic

' , M. (2012) Maggie Gee. London: Bloomsbury Publishing. Available at:
<https://ebookcentral-proquest-com.oxfordbrookes.idm.oclc.org/lib/brookes/detail.action?docID=1080369>.

Perry, L. (2013) Civil disobedience: an American tradition. New Haven: Yale University Press.

Plows, A. (2006) 'Blackwood roads protest 2004: an emerging (re)cycle of UK eco-action?', Environmental Politics, 15(3), pp. 462–472. Available at:
<http://www-tandfonline-com.oxfordbrookes.idm.oclc.org/doi/full/10.1080/09644010600627949>.

Ridington, R. (2003) "Native American Representations: First Encounters, Distorted Images, and Literary Appropriations" by Gretchen Bataille; "Native American Literature: Boundaries & Sovereignties" by Kathryn W. Shanley.', American Anthropologist, 105(2), pp. 374–375. Available at:
<http://onlinelibrary.wiley.com.oxfordbrookes.idm.oclc.org/doi/10.1525/aa.2003.105.2.374/full>.

Robertson, K. (2011) 'Capitalist Cocktails and Moscow Mules: The Art World and Alter-globalization Protest', Globalizations, 8(4), pp. 473–486. Available at:
<http://www-tandfonline-com.oxfordbrookes.idm.oclc.org/doi/full/10.1080/14747731.2011.585849>.

Rock, M.Y. (2019) 'Love and protest: An interview with Sunil Yapa', Emotion, Space and Society, 30, pp. 62–66. Available at: <https://doi.org/10.1016/j.emospa.2019.01.002>.

Rosenberg, T. (2013) 'The Soundtrack of Revolution Memory, Affect, and the Power of Protest Songs', Culture Unbound: Journal of Current Cultural Research, 5(2), pp. 175–188. Available at: <https://doi.org/10.3384/cu.2000.1525.135175>.

Selwyn, L. (2013) 'Literature of Protest', Library Journal, 138(15). Available at:
<http://search.ebscohost.com.oxfordbrookes.idm.oclc.org/login.aspx?direct=true&db=a9h&AN=90115481&site=ehost-live>.

Shepard, B. and Hayduk, R. (2006) 'From ACT UP to the WTO: urban protest and community building in the era of globalization', Capital & class, 30(1), pp. 137–139. Available at:
<http://journals.sagepub.com.oxfordbrookes.idm.oclc.org/doi/pdf/10.1177/030981680608800109>.

Shepard, B.H. and Hayduk, R. (2002) From ACT UP to the WTO: Urban Protest and Community Building in the Era of ... Available at:
<https://books.google.co.uk/books?id=yQ29DOu77WQC&printsec=frontcover#v=onepage&q&f=false>.

Simpson, L.B. (2017) As we have always done: indigenous freedom through radical resistance. Minneapolis: University of Minnesota Press. Available at:
<https://ebookcentral-proquest-com.oxfordbrookes.idm.oclc.org/lib/brookes/detail.action?docID=5047206>.

Simpson, L.B. (2021) Noopiming: the cure for White ladies. First University of Minnesota Press edition. Minneapolis: University of Minnesota Press.

Sinclair, K. (1992) 'Maori literature - protest and affirmation', Pacific studies, 15(4), pp. 283-309. Available at: <http://lir.bryuh.edu/index.php/pacific/article/view/2632>.

Sinclair, N.J. (2010) 'Resistance and protest in: Indigenous literature', Canadian dimension, 44(2), pp. 25-28. Available at:
<http://search.ebscohost.com.oxfordbrookes.idm.oclc.org/login.aspx?direct=true&db=a9h&AN=49113417&site=ehost-live>.

Smith, L. (2018) 'What if Edward Abbey's "Monkey Wrench Gang" had Succeeded? The Ghosts of Glen Canyon Past, Present, and Future', Antipode, 50(5). Available at:
<https://doi.org/10.1111/anti.12408>.

Solnit, R. (2016) Hope in the dark: untold histories, wild possibilities. Edinburgh, England: Canongate Books.

Sommier, I., Hayes, G. and Ollitrault, S. (2018) Breaking Laws: Violence and Civil Disobedience in Protest. / Isabelle Ollitrault, Graeme Hayes, Isabelle Sommier. Amsterdam: Amsterdam University Press. Available at:
<https://ebookcentral-proquest-com.oxfordbrookes.idm.oclc.org/lib/brookes/detail.action?docID=5770195>.

Speller, J.R.W. (2011) Bourdieu and literature. Cambridge: Open Book Publishers. Available at: <https://www.jstor.org/stable/j.ctt5vjsv4>.

Stansill, P. and Mairowitz, D.Z. (1971) BAMN (By Any Means Necessary): outlaw manifestos and ephemera, 1965-70. Harmondsworth, Middlesex, England: Penguin Books.

Suter, K. (2000) 'People power (Globalisation and protest)', World today, 56(10), pp. 12-14. Available at: <http://www.jstor.org.oxfordbrookes.idm.oclc.org/stable/40476792>.

Tempus, A. (2019) "'We're Not Going Anywhere": An interview with Winona LaDuke', Progressive, 83(3), pp. 61-62. Available at:
<https://oxfordbrookes.idm.oclc.org/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=a9h&AN=136631883&site=ehost-live>.

Topash-Caldwell, B.K. (2018) 'Book review: Winona LaDuke, The Winona LaDuke Chronicles: Stories from the Front Lines in the Battle for Environmental Justice', AlterNative: An International Journal of Indigenous Peoples, 14(1), pp. 100-101. Available

at: <https://doi.org/10.1177/1177180117744811>.

Trexler, A. (2015) Anthropocene fictions: the novel in a time of climate change. Charlottesville: University of Virginia Press.

Trodd, Z. (2006) 'The Protest Literature of Military Dissent', *Peace Review*, 18(3), pp. 395–402. Available at:
<http://search.ebscohost.com.oxfordbrookes.idm.oclc.org/login.aspx?direct=true&db=a9h&AN=22089329&site=ehost-live>.

Trodd, Z. (2008) 'A Negative Utopia: Protest Memory and the Spatio-Symbolism of Civil Rights Literature and Photography', *African American Review*, 42(1), pp. 25–40. Available at: <http://www.jstor.org.oxfordbrookes.idm.oclc.org/stable/40301301>.

Tudge, C. (16AD) 'The good fight Back in print: The Monkey Wrench Gang by Edward Abbey (Book review)', *New Statesman*, 133(4701). Available at:
<https://oxfordbrookes.idm.oclc.org/login?url=https://search.ebscohost.com/login.aspx?direct=true&db=a9h&AN=14089387&site=ehost-live>.

Uba, K. (2005) 'Political protest and policy change: the direct impacts of Indian antiprivatization mobilizations, 1990-2003', *Mobilization: An International Quarterly*, 10(3), pp. 383–396. Available at:
<http://mobilizationjournal.org.oxfordbrookes.idm.oclc.org/doi/abs/10.17813/maiq.10.3.004857754441n353>.

Whyte, K., L Talley, J. and D. Gibson, J. (2019) 'Indigenous mobility traditions, colonialism, and the anthropocene', *Mobilities*, 14(3), pp. 319–335. Available at:
<https://doi.org/10.1080/17450101.2019.1611015>.

Whyte, K.P. (2014) 'Indigenous Women, Climate Change Impacts, and Collective Action', *Hypatia*, 29(3). Available at:
https://www-jstor-org.oxfordbrookes.idm.oclc.org/stable/24542019?seq=1#metadata_info_tab_contents.

Whyte, K.P. (2018) 'Indigenous science (fiction) for the Anthropocene: Ancestral dystopias and fantasies of climate change crises', *Environment and Planning E: Nature and Space*, 1(1-2), pp. 224–242. Available at: <https://doi.org/10.1177/2514848618777621>.

Yapa, S. (2016) Your heart is a muscle the size of a fist. Paperback edition. London: Abacus.

van der Zee, B. (2010a) 'Knowing right from right-on.', *New Statesman*, 139(4995/4996), pp. 42–42. Available at:
<https://oxfordbrookes.idm.oclc.org/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=a9h&AN=48974177&site=ehost-live>.

van der Zee, B. (2010b) 'When do we want it? After polite discussion and a show of hands.', *New*, 139(5002), pp. 38–38. Available at:
<https://oxfordbrookes.idm.oclc.org/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=a9h&AN=50677045&site=ehost-live>.